

INDIANAPOLIS, INDIANA, OCTOBER 27, 1961

Trick or Treat

At this season of Halloween, children in this country have been encouraged to save their "Trick or Treat" collection for UNICEF, the United Nation's International Children's Emergency Fund. The primary intention of this was educational to the Children's International Children's Emergency Fund. The primary intention of this was educational to find the children think about their control of the control of the country of the c

The intention has turned out successfully so far, the collection part of it to an unlooked-for degree. The children's nickels and dimes have produced \$1,750,000, a result to be really proud of.

As Halloween comes round again—next Tuesday—the occasion has been marked by a columnist on the edicial page of the only Indianapolis morning newspaper. The newspaper, in our opinlon, has once more abused its monopoly situation by misleading its readers. Using assertions apparently cribbed from a pamphlet issued by the John Birch Society and statements of "fact" as far from the truth as they can possibly be, its writer attempted to show that UNICEF is a Communist-dominated organization, that householders ought therefore withhold their generosity from the little Halloween groups who demand "Trick or Treat" in aid of UNICEF funds.

Good and generous people in Indiana have been confused by this sort of nonsense. They have been brought to doubt whether their generosity may have been misplaced, whether their contributions to UNICEF are being sought under false pretenses. It might encourage them to remerber that, every year since its inception, UNICEF has received a contribution from the Vatican. Pope John XXII sent a contribution again this year. There was a covering letter describing it as "a token of the Holy See's interest and encouragement" for UNICEF and the work it was doing. Is it to be thought the Vatican has been duped by Communist propaganda into supporting a Communist-dominated organization?

President Kennedy declared recently; "I wish to congratulate the U.S. Committee for UNICEF on its successful Halloween program which last year involved over 2 million American youngsters in 10,000 American communities. This is an outstanding example of active citizen concern in the work of the United Nations' Children's Fund." Is President Kennedy also to be thought a dupe of Communist propaganda?

Spur creative thinking, teachers are advised

keynote speaker at the annual Archdiocesan Teachers' Institute.

DR. CHRISTIN cited painting,

"Most of these are extracurricular subjects if they exist at all," he said, "implying that they are not really important for education, implying that they are trivial matters that are useful for play if one wishes but that they are not the concern of the school at all."

"Some things that do develop the imagination, such as litera (Continued on page 9)



LEADING SCORER SIDELINED—Mike Clements, above, star back for Sacred Heart Central's Spartans, was sidelined with a broke LEADING SCORER SIDELINED—mins, (Clements, above, star back of Sacred Heart Central's Spartans, was sidelined with a broken leg in a recent football game with Indianapplis opponent, Harry E. Wood. At the time Clements, a senior, was the leading city scorer with 31 points. Although missing a key man, Casch Bob Springer, above left, has lost only one contest since the Wood game. (Staff

Official



APPOINTMENT

EVENING MASS

Permission has been granted or the celebration of an Eve-ing Mass in all parish church-s on All Souls Day, Novem-

EXAMINATIONS

AII Priests ordained between January 1, 1957 and December 31, 1960 are to report to the Chancery Office on Tuesday, November 14, 1961, for Canonical Examinations and the renewal of Archdiocesan faculties. The session will begin at 9:30 a.m. E.S.T.

By order of the Most Reverend Archbishop The Chancery Office October 26, 1961

Communion rules eased for the sick

The ruling was issued (Oct. 21) on the authority of His Holiness Pope John XXIII.

(2) In making use of the privilege, consideration must be given to what local priests are able to do. Local priests will judge each case whether the request of a sick person is reasonable and will also set the time for taking Communion to him.

nion to him.

(3) The Eucharistic fast for sick persons must be observed. This means that they must abstain from solid food and alcoholic drinks for three hours before Communion, although they may drink nonateonicle liquids and take any medicines—in liquid or solid form—without any restriction of time limit.

Rev. R. Schweizer named new pastor

The Chancery Office has announced the appointment of Fan Her Rajh T. Schweizer as pastor of St. John's Church, Osgood, succeeding Father Urban Aulbach, who died on October 20. The appointment is effective October 31. Father Schweizer has been serving as assistant pastor of St. Augustine's Church, Jeffersonville, since 1954.

A native of Evansville, Father hood at St. Meinrad Seminary and at the Sulpician Seminary, Washington, D.C., where he earned a Master of Arts degree. He was ordained in 1947.

He served as assistant pastor at St. Mary's, Rushville, and at St. Joan of Arc, Indianapolis, before his assignment to St. Augustine's,

Exploit the laity's talents, speaker reminds the Church

ST, MARY'S, Kan.—An elder statesman among American Catholic lay commentators claimed here that to the average layman, there are two Churches—one of clergy, the other of lay people.

Jerome G. Kerwin, political science professor and long-time speaker on the duties of Catholic lay men, spoke at St. Mary's College under the sponsorship of the Theology Digest which is published at the Jesuit college.

Servin, appearing as a speaker

Rerwin, appearing as a speaker

Servin, appearing as a speaker

Servin, appearing as a speaker

Servin, appearing as a speaker

Kerwin, appearing as a speaker in the Cardinal Bellarmine lec-ture series, claimed that a root cause of the Protestant reforma-tion was "the decline of the laity as functioning members of the Church."

"Latin was replaced in all services by the vulgar tongue," he said. "Full participation of the laity in the acts of worship and in churchly government came to be the distinguishing marks of the new order."

"THE READING of some pastoral letters on the place and duties of the layman scens is leave us just where we were. Perhaps this is not the intention, but what they give in Part One seems to be retraeted or severity modified in Part Two. It is understandable that the bislops, the teachers of the Church, should

"Today the layman is not the ignorant person of the 13th century. Even when illiterate, he possesses a sophistication that even the layman of the 19th century did not know.

Kerwin urged that these "great sources of knowledge" not be neglected by the Church. Laymen qualified in certain areas should be consulted, he said.

"For it is not heresy to assert that in matters touching the com-plicated society in which we live, the layman may possess a greater knowledge and even a greater prudence than the clergy," he said.

"All questions of the nece

HE ASKED whether it was not

Archdiocese to take part in Catholic Youth Week

will be the guest speaker.

A TRI-PARISH Communion
Breakfast and an afternoun of
recollection lightlight the activities planned in Richmond. The
breakfast will follow the 9 a.m.,
Mass in St. Mary's Church, Mrs.
K., a member of Alcoholism Anonymous, will be the guest
speaker. Based on the idea that
alcoholism often starts in teenage situations, her subject will
be: "In the Bottom of the Bottle."

be: "In the Bottom of the Bottle."

On November 5 a special Deariery Day is scheduled at St. Andrew's parish, Richmond, Including the Bottle of the Bottle of the Bottle of the Bottle of Bottle of

The week-long observance wil open on Sunday morning, Octo ber 29, with the annual Junio CYO Communion Breakfast in the Little Flower parish auditorium following the 9 a.m. Mass. Miss Elaine Patterson, of St. Charles parish, Bloomington, past first vice-president of the Archdioce san Youth Council, will be the guest speaker,

On Tuesday evening, October 31, hundreds of Junior CYO members will assemble at the studios of Radio Station WIRE to participate in the Rosary on the Air program at 7:45 p.m. Following the program a city-wide dance will be held at the South Side Knights of Columbus.

Traditional highlight of the week will be the annual CYO Banquet in the Seceina Memorial High School auditorium at 6:30 p.m., Wednesday, November 1.

p.m., Wednesday, November I.
The banque will feature the presentation of the St. John Boxo-dward to four lay persons for outstanding, contributions to the service of youth and the selection of the "CYO of the Year" from among parish units in the metropolitan area. Faher Joseph Beechem, principal at Schulte High School, Terre Haute, will be guest speaker. Archibishop entations make the award presentations.



VOLUNTEENS RECEIVE PINS—A total of 19,315 hours of volunteer services were offered by the 175-member Volunteens of St. Vincent's Hospital, Indianapolis, during the first nine months of 1961. In a recent ceremony, 57 Volunteens who accumulated more than 100 hours each, received American Hospital Teen-Age Volunteer pins. Shown above with Sister Celeste, hospital representatives who made the presentations, are (left to right): Cherry Kist, of North Central High School, Lorena Faye Tyter, of Crispus Attucks High School, and Jerry Alan Goodman, of Broad Riple High School, of the Volunteen program is Miss Betty Kelleher. (Staff photo)

Hits charge that Reds have infested clergy

DALLAS, Tex.—A former FBI undercover agent said here that there is no truth in the charge that there has been extensive communist infiltration of the U.S. clergy.

WHILE A FEW clergymen have been influenced by communism and have even associated them-selves with communist causes, he said, "there can be no doubt as to the loyality of the overwhelming majority of the clergy to our nation."

He said clergymen have been

'Comsymp' priest estimate 'wild,' Birch head admits

BOSTON—Robert Welch, found-er of the John Birch Society, has admitted his guess that one-half of one per cent of U.S. Catholic priests are communist sympa-thizers was "simply pulled out of a hat."

Welch said his estimate on the umber of "Comsymps" among zatholic priests was "a complete uses and without any substanti-tion even being claimed." He nade his comment in a letter to he Pilot, Boston archdiocesan lewspaper.

"They might even wish to pene-trate into the central office of the Birch society; have we a right to say then that they are there?"

"The world of possibles is far away from the world of existing realities; to fail to make this distinction is to live in an unreal

oralizarianism," and added:
"In view of the great amount
of time and money communists
have spent propagandizing the
American clergy, it is a remarkable tribute to them that
they have resisted so successfully."

He said anti-communists should not use—unless they can define them accurately—such ambiguous and misleading terms as "Red," 'radical," 'leftist," 'left wing, 'left wing supporter,' "socialist," 'self-styled I be r a l, "right wing," 'radical right," 'reactionary' and 'faseist."

nism and all other forms of nism and against infringing on totalitarianism," and added: civil liberties in the name of anti-

and personal evils.

Sullivan said the "basic ques

HART RE-ELECTED

Funeral Mass is offered for Rev. Urban Aulbach

ael's Cemetery, Brookville.

Ministers of the Funeral Mass
included: Father Raymond Moll,
deacon; Father James Cls, subdeacon; Father A. A. Barthel and
Father Charles Sexton, deacons of
honor; Msgr., Henry Hernann and
Father Bernard Gerdon, masters
of ecremony. Father Raymond T.
Bosler preached the sermon,

Father Aulbach, a native of brookville, had served as pastor t Osgood since 1951.

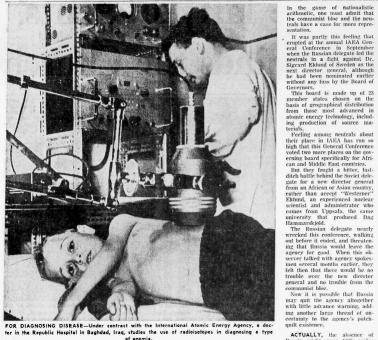
at Osgood since 1951.

He took his seminary studies at St. Meinrad, where he was ordened on June 7, 1938. After offering his First Mass in St. Miehaels Church, Brookville, he was named assistant pastor at St. Paul's, Tell City, where he swa appointed assistant pastor at St. Paul's, Tell City, where he was appointed assistant pastor at St. Lawrence parish, Lawrenceburg.

Subsequent assignments as assistant pastor included: Holy Angels, Indianapolis (1941); St. Joseph, Corydon (1942); St. Mich-



Father Aulbach is survived by three sisters: Mrs. Doris Welage, of Michigan; Mrs. Martha Borga-man, of Osgood; and Mrs. Loretta Moster, of Brookville; and a brother, Joseph Aulbach, of In-dianapolis.



SING DISEASE—Under contract with the International Atomic Energy Agency, a doc-ublic Hospital in Baghdad, Iraq, studies the use of radioisotopes in diagnosing a type

WORLD COMMUNITY AT WORK

Nations pool resources in atomic energy study

By NORMA K. HERZFELD

(spright, 194)

The tribulations of the International Atomic Energy Agency with Vienna headquarters in Vienna reflect somehow the tentativeness and insecurity which the atom has brought into all our lives since we crashed our way into the secret of its power in 1942. secret of its power in 1942.

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power"! The sparkling golden color and delicious smooth-

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PROTEIN **POWER**

This is one of a series of articles reporting on the arrivation of international content and the arrivation of international content and administration bendiquartered in Europe. Mrs. Hersfeld, a spiritational Atomic Europy Agency, studied here, and other world mattutions are creating the network of cooperative ties necessary of cooperative ties necessary integrations of Pins XII and other modern Popes.

ence and chose Vienna as its

Les and chose vienna as its home.

Its first office was in the Music Academy and its presses (technical publications are one of its major jobs) in an art museum.

Parts of it moved here and there, and finally came to rest in the old Grand Hotel on the Ringstrasse, although its governable of the Hofburg, huge palace of the old Harpsburg dynamic of the old Harpsburg dynamic and the state of the control of the

nasty.

The hotel was a hostel for Russian army officers during the four-power occupation of Austria from the end of World War II until 1955. The Austrian government now owns it and furnishes it to IAEA.

it to IAEA.

It is still being remodeled from a hotel into an international agency headquarters, and staff members delight in opening doors off their offices to exhibit oncesplendid Grand Hotel baths.

"Behind every door," said one agency official, "is a 300-pound bathtub."

A small provisional laboratory for research is also housed here, but a new functional laboratory will open soon near the Austrian nuclear reactor which recently went into service 20 miles from Vienna.

Vienna.

Most IAEA research is done by laboratories and universities all over the world on contracts, more than half of which are for the study of the atom's radioactive waste disposal and the climination of health and safety hazards.

Other research contracts in a contract of the cont

culture, biology and medicine.

TWO RESEARCH programs are going on in cooperation with Non-way and Monaco. Norvay is studying nuclear reactor fuel cores, with the U.S. contributing a reactor core from the early stages of its first nuclear ship, stages of its first nuclear ship, stages of the first nuclear ship. Monaco Oceanographic Institute are studying the effects of radio-activity in the sea.

To stimulate econogram from termational technical and scientific conferences.

mation, IAFA sponsors many in-ternational technical and scientific conferences.

Concerned also with legal rami-fications of atomic energy, IAFA
has prepared a draft treaty to
has prepared a draft treaty to
hazards by defining civil liabilities and state responsibilities in
cases of accident, and it is studying other protective treaties.

One of the great obstacles to
the increased use of atomic ensergy is the shortage of people in

underdeveloped and non-atomic countries trained to handle nu-clear reactors, radioactive ma-terials, isotopes and related tech-nology. To meet this need, IAEA has given over 1,000 fellowships in nuclear science since 1958, sending fellows from 50 countries to study in 26 other countries.

Special regional training courses have been organized, and experts have been sent to universities of underdeveloped countries as visiting professors.

silies of underdeveloped countries as visiting professors.

Two mobile radio-isotope labitorial constraints, donated to the IAEA by the U.S. government, are sent to train technicians, and have already operated in Latin America. Asia and south and central Europe.

Mans agency experts that on the constraint of the countries on request to train technicians, and have already on their nuclear programs, or if they have no nuclear programs, to assess what role atomic energy should play at their present stages of development, considerages of the common, geography, including their economy, geography, including their economy, geography, including their economy, geography, and the control of the co

AMONG THE new "have not" countries a nuclear reactor has become a status symbol. They feel they must have one whether or not it makes sense in their

or not it makes sense in their economy.

They might be extremely remote from even ordinary industrialization, perhaps in dire need of basic agricultural assistance, or 90 per cent illiterate, or sufference in the surface of the sur

Another status symbol among new countries is representation on international agencies, and this, too, is an IAEA problem.

The agency began almost lit-trally as an American project and grew into an American organiza-tion. Sterling Cole, former U.S. congressman, was named first director general, and much of the staff was American. American of the re-mainder was British, French and Western European.

A large proportion of the remainder was British, French and William Comparison of the Remainder of the Remai

In the game of nationalistic arithmetic, one must admit that the communist bloc and the neutrals have a case for more representation.

trals have a case for more repre-centation.

It was partly this feeling that
erupted at the annual IAEA Gen-eral Conference in September
when the Instant obegate led the
when the Instant obegate led the
when the Instant obegate led the
Sigward Eklund of Sweden as the
east director general, although
he had been nominated earlier
without any fuss by the Board of
Governors.

This board is made up of 23
member states chosen on the
basis of geographical distribution
from those most advanced in
atomic energy technology, includtors
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of the state of the state of the state of the state
of the state of Unification of Germany poses some thorny, complex problems

Geograph, 1961)
HAMBURG, West Germany—My mailman, who is usually very cheerful, was unfriendly this morning for the first time in the two years I have known him.

years I have known him.
"Well," he said, "your countrymen are selling Germany down
the river. I guess we Germans
will have to go it alone."
A bit startled by this, I asked
what he meant.

no offense meant to you personally."

I had of course seen the papers but not until this morning's conversation did I realize that the "crisis of confidence" so widely discussed in the press might be believed.

What my madman—and for that matter, my grover, my newsbay, my neighbor — are concerned about is not only whether the West, led by the United States, will stay firm in Berlin, but also whether it might acquiesce in a division of Germany, which would, in their eyes, destrow West division of Germans mind of the bitterest and most revenge full" of NATO's cuennes.

In other words, while Ameri-

In other words, while Americans tend to think of a Berlin crisis, West Germans identify this same crisis not only with a defense of West Berlin but with the whole German cause.

quit esistence.

ACTUALLY, the absence of linesta minit mean tittle under the control of the con

the whole German cause.

Cutil quite recently it hadn't occurred to most Germans that the Berlin crisis and the question of German reunification are two separate problems and that a measurement of the problems and that a measurement of the problems and that a measurement of the problems are problems and that a measurement of the problems of the pro

terral from being diverted to mili-tary uses.
Both these efforts have failed,
and the agency has concentrated on technical assistance and training in nuclear science for the areas where other kinds of power areas where other kinds of power are not available, and for times when conventional fuels run out, most of the nations will have some nuclear technology.

Meteorological Organization

WHATEVER direction the agency does take, it will probably be an evolution rather than any dramaneers and insecurity will continue to be the order of the day.

Regardless of its future to the agency has much to do right now. Busy staff members may not even have noticed that within the last few years 60 Viennes coffee houses—lose comfortable institute of the continue o

is a prointer for cortains will have to solve for yourselves.

IN RECENT weeks the bouleand newspaper headlines have been screaming of "Betrayati" and the solve of the artifit. Gen. Lucius D. Clay, now the special representative of President Kennedy in Berlin, made remarks implying that the Germans might have to Receive the division of Germany for some time to come.

Meanwhile, there is much specialties the solvent of the division of Germany for some time to come.

Meanwhile, there is much specialtion in the American press on whether the U.S. would be willing to concete the Otter-Neisse Inneordering internatives in West Berlin—on the theory that nothing would be lost anyway, as these lands are already under Soviet control. Even the highly respected in a-B million annually for its work.

It has made very slow progress in the fields of international protection against the hazards of nationational protection against the hazards of adioactivity, with atomic waste disposal now a growing problem. So after four years of ups and downs, it is not surprising that of the protection of the prote

are already under Soviet control. Even the highly respected na-tional daily, Die Well, expressed concern about the alleged U.S. indifference to the reunification problem. In a recent full-page article, the paper said in part: "The story of the so-called Berlin crisis, which is in reality a crisis in ta's alliance between [West] Germany and the West, can be summarized in the following im-aginary dialogue: "Khruscheve: Give me Berlin." that the perspacete parsun is anything but pecceptil.

SOME CRITICS think that IAFA should sike to technical assistance, in fact, that it should turn itself into an international technological assistance agency to develop a basic industrial technological assistance agency to develop a basic industrial technological respective to the peccept and the peccept which must come before atomic energy.

Others think it should consolidate all current international activities in the peaceful nuclear field, including radiation studies, and also begin the scientific and and so begin the scientific and and so begin the scientific and tribute of disarraments. Agency people had looked hopefully to the success of test-ban regolations with the idea that IAEA might work out and even operate the monitoring system for detecting radioactivity, perhaps to operate the monitoring system for detecting radioactivity, perhaps to operate the monitoring system for detecting radioactivity, perhaps to operate the monitoring system for detection with the World McLeosological Organization.

WHATEVER direction the agen-

"Khrushchev: 'Give me Berlin.' "The Western Allies: 'No, no.

"The Allies (hesitatingly): 'Well , all right.'"

THE WEST German defense minister, Franz Josef Strauss, subliely expressed concern about the emergence of anti-American seculi of statements by American fficials suggesting possible con-essions regarding reunification of the Oder-Neisse territories.

"I am concerned," he said,
"about unsuitable emotions that are awakening here and there among the public. It is an extremely dangerous development. It provides water for the
Russian mill by arousing Germans against the Americans.",

aute against communism,
"You had better line up with
the German cause, you Americans," this opinion seems to say,
"because if you don't, you are
playing into the communist hands,
you are giving in to the communists,"

nists."
(Parenthetically, it might be mentioned that there are definite signs of McCarthyism in Westermany, so that it becomes increasingly hard to criticize West German policy without being accused of helping the communists.)

BUT THE PROBLEM just isn't s simple as the Germans de-

BUT THE PROBLEM just isn't as a simple as the Germans deearlier and the Germans deearlier and the grant of the Control of the Control

As Walter Lippmann, venerable columnist for the New York Herald Tribune, has repeatedly pointed out over the years, the West German leaders have long known in their hearts that someday they would have for face upin years of the control of t

In principle, of course, the Allies have shown great sympathy for the Germans' legitimate aspirations for their country to be reunited. But there are also great reservations about German reunification, especially in high places in France and United Kingdom.

France and United Kingdom.

France and United Kingdom.

The UK is wary of reunification, not only because the bifter memories of World War II are not Germany has involked become a real economic threat to Britan and is unconfortably strong and is unconfortably strong and is unconfortably strong and in regard to the reunificant question. She would much rather see West Germany strongly aligned into the European france were described in the European france.

And the United States, let us have no illusions, is not prepared to fight a war over German increases—down to the last Ameri-

West German columnist and television producer, Peter von Zahn, pat it. Our television producer, Peter von Zahn, pat it. Our television producer, Peter von Zahn, pat it. Our television producer, on to become entangled in squables over territories that came into communist control as the bitter consequence of Hiller and World War II.

That West Germany was able to develop at all and rise from the ashes to her respected position is first of all thanks to U.S. determany was about the sakes to her respected position is first of all thanks to U.S. determany was difficult on the case of the case of the presence of Allied troops there. I am disappointed that West Germans should so easily forget this.

this.

THERE 15, of course, a great deal of fruth, in my opinion, in the widespread charge that the United States has not been firm cough in dealing with the communists. I am inclined to agree with those who hold that if we will be the community of the communit

stantly.

My impression, after a visit to
East Berlin, is that the "people's
police," the Vopos, are a coward-ly, insecure lot and that the East
German communist clief of state,
Walter Ulbriet, pulled off a magnificent bluff. We should be
ashamed of its success.

But the German cause of re-unification is not clear at all. The lines are blurred, and the motives are not entirely pene-trable.

Just consider one factor; Since the end of the war the Oder-Neisse territories have been set-tled by hundreds of thousands of Poles.

Poles.

Many, many thousands of Pol-ish children were born there, a This is now their "Heimat."

Even should these territories through some miracle be restored to Germany, by what right would one now forcibly evict these
Polish families?

In West Germany, meanwhite.

Polish families?

In West Gormany, meanwhite, one notes the growth of powerful, well-heeled, super-patroite organization called "Landsmannschafen," whose membership is composed primarily of expellees from the Oder-Neisse territories. The children of these expellees, meanwhite the composed primarily of t

unrelenting effort on the part of these "Landsmanuschaften" to be the Gelmas for the bearents and to instill a sense of patroitism and to instill a sense of patroitism among their children for the "lost homeland" back in East Prussia, Silesia and Pomerania, now occu-pied by the Poles.

I AM CONCERNED too about (Continued on page 9)



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CAMPUS CHURCH TO EXPAND—Above is an artist's conception of the St. Thomas Aquinas Church, opposite the Purdue campus, as it will appear after a \$300,000 expansion program is completed.

Ask Presidential order to end bias in housing

CHICAGO—The National Catholic Conference for Interracial Justice has called on President Kennedy to issue an executive order banning racial discrimination in all housing aided by Federal funds or regulation.

"Bacial and ethnic restrictions

earl funds or regulation of settle "Baciel and the control of the control of in housing are a minimum of in housing are a minimum of housing are a minimum of housing are a minimum of housing segment signed by president. Dr. John J. O'Connor of Washington, D.C. The conference said housing segregation "especially in the North, may be more severe a problem from school segregation housing segments of housing segments of housing segments of the control of housing segments of the control of problem."

problem."

O'Connor added that the President had promised during the presidential campaign to issue such an order.

THE CONFERENCE stated that the Federal government is involved in the housing market to such an extent that its policy, or lack of it, would help either segregation or integration. The government is not neutral, it implied.

nonic practices of the housing industry, that Federal regulatory and housing agencies whose activities influence the housing market "must play a constructive role in eliminating discrimination," it said.

The conference declared that he Federal government also has the Federal government also has the field of housing, to offset the effect of past discrimination against minority groups.

against minority groups.

IT CALLED the relationship between housing and family life an intimate one, and said the government could make a large contribution to the "renewal of the contribution to the "renewal of minority groups" by working for non-discrimination in housing.

Statements of public policy and presidential action have been found very helpful in changing discrimination patterns in employment and public accommodations, the conference stated. A presidential order hanning discrimination for hanning discrimination for hanning discrimination for hanning discrimination for hanning discrimination from our national life," if said. A direct mail fund campaign has been launched among Purdue Catholic alumni and parents of present students to finance the project. According to Father Leo Piquet, pastor, the students them selves will provide the major con-struction funds in addition to regular operating costs.

A gift of \$50,000 was received from the Our Sunday Visitor Foundation to begin the drive. If sufficient funds are acquired, the student center will begin construc-tion early in 1962.

All-student parish

at Purdue planning

WEST LAFAYETTE, Ind.-St.

WEST LAFAYETTE, Ind.—St.
Thomas Aquinas parish here, a
unique all-student parish opposite
the Purdue University campus,
has announced plans for a \$300,
000 expansion program.

The present parish church, built

A direct mail fund campaign

in 1951 to accommodate 350 perin 1951 to accommodate 350 per-sons, will be enlarged to allow seating for 1,150. Catholic stu-dents at Purdue University num-ber 4,300, including more than 450 from the Archdiocese of In-

dianapolis.

church expansion

tion early in 1902.

The basement of the addition will provide enlarged classroom and founds facilities. A stage, central sound and projection equipment will be provided requipment will be provided reinties sponsored by the parish and the Newman Club. The second phase of construction, slot on the projection of the provided in the future, will add an office wing and residence facilities for priests and students.

Germany

(Continued from page 2)
the strong tendencies in certain
cualities in West Genauly. Especualities in West Genauly. Especualities in West Genauly. Especualities in West Genauly. Especualities in West Genauly. Espechairman of the moderately rightel,
by winning 67 soals in the recent
parliamentary election, became a
powerful if small third party.
Insuranch as Adenauly's Chrisinsuranch as Adenauly's Chris-

tion.

If necessary, this party would negotiate directly with East Germany. The FDP would go along with NATO for the time being, but reportedly it actually favors the Soviet plan for ultimate regional disarmament in central Europe as a basis for German reunification.

cause. Nobody remembers the other people. It seems to me that they too should, above all now, be remembered in all talk about liberation, reunification, Berlin. If there should have to be a war of liberation, then let it be for all of the prisoners, beyond nationalism, beyond Germany.

The end.

U.S. Negro priest given Rome post

BAV ST. LOUIS, Miss. — An American Negro priest has been given a high post at the international heedquarters of the Divine month heedquarters of the Divine Walsh as been named by Father John Schuette, S.V.D., Superior General of the Society of the Divine Word, to be prefect of theologians at the Divine Word College in Rome. He was a superior of 33 Divine Word theologians from the College in Rome. We will be superior of 33 Divine Word theologians from 14 comparises who are taking final studies for the priesthood at the Pontificial Gregorian University in Rome.

America, the Catholic Church or the Catholic University of Amer-ica." Previous recipients include President Kennedy, Bishop Fulton J. Sheen, Gen. Carlos Romulo and J. Edgar Hoover. peared in Communist East Germany, It is a monthly called Gegegrung (Encounter). An East German Radio broadcast said the aim of the magazine is "to guide and assist the Catholic citizens of East German in their decision in favor of the Socialist (Communication of the Catholic Communication of the Catholic Communication of the Catholic Communication of the Catholic Cathol

THE VATICAN

4 The so-celled balance of terror between the muclear powers is not enough to insare the world's survival, the Vatican City daily has declared. There must also be a balance of love. I/Osservatore Romano made its statements in commenting on the announcement. The control of the c J. Edgar Hoover,

J. The Dank for Inter-American
Development has approved a miltion dollar loan for a financial
institution founded by a U.S.
priest. The Peruvian Central
Credit Union, an economic selfheip institution, was founded and
depi institution, was founded and
len, M.M. According to the Maryknoll missionary, the money will
be channeled to more than 250
credit unions in all parts of Peru.
"This ions will be felt directly
people themselves. It is a peopleto-people operation. It is helping
them to help themselves," he
said. A Pope John XXIII has urraed the Catholic press to modil public only from a swell as inform it. The Pope also told 25 French Catholic editors that their work is an "missing pensible apostolate," "In a world where modern means of information keep an ever increasing number of all kinds which happen on our plane, it is important that competent Catholics play their part in this information effort," the Pontiff said.

said.

**DEFFERSON CITY, Mo.—
Forty parents of parochial and
read of the parochial and of the parochial and of the parochial and of the parochial parochial and of the parochial of the Holy Father threw a switch here which, by means of Vatican Itadio, illuminated a 36 switch here which, by means of Vatican Itadio, illuminated a 36 switch here with the properties of the Sacred Heart there. The Pope then broadcast a brief message and gave the congress his blessing. ♦ Pope John has sent his concludences to families who have suffered deaths and the destruction of their homes in the storms and floods that have buffeted talky, He also sent a large donation for emergency relief of the needy m Sielly and other parts of Italy, and he ordered the Pontifical Relief Organization to found whatever aid possible to flood vettins.

♦ LITTLETON, N.H.—A Federal grand jury here has indicted five persons and four publishing firms on charges of using the mails for delivery of magazines containing allegedly obseene matter. No date was set for trial of any of the cases.

ABROAD

ABRUDAGA, Uganda—Archbishop Joseph Kiwanuka, W.F., of
Rubaga, has called for prayers of
thanksgiving for the success of
the London Conference, which
ruled that this African nation will
become fully independent on October 9, 1002. Uganda is a country
tion of 6.7 million, of whom close
to two million are Catholices. AT HOME

NEW YORK—A training center for personnel symmeory levelings or secular agencies to work in Latin America will open December II in Anapolis, Brazil.

The Portuguese-language school will be conducted by the Center for Intercultural Fornation, an independent collectional unit associated with Fordiam University mounced. A lowest course in the language, history, social, economic and cultural life of Brazil will be offered by the center.

MINNEROLUS—The Linguist.

♦ DAR ES SALAAM, Tanganyika
—Teachers in Catholic schools
here have protested against the
government's failure to meet their
salary—and—pension—requests. covermment's failure to meet their salary and pension requests. Prime Minister Julius Nyerere, a Catholic, has repited that the money for the increases is simply to the coverment of the coverment of the money for the increases is simply a constant of the coverment of the coverment and the reachers. Union made its state-ment after the government paid would keep the government paid a low level and ignored the Catho-olic teachers' request for the same pension rights as the teach-ers in the state schools. will be offered by the center.

MINNEAPOLIS — The University of Minnesota conferred its
outstanding Achievement Award
on Sister Mary Timothea, O.P.,
past president of Rosary College,
River Forest, III., and a graduate
of the university here. Sister
Timothea received her I.A. and
and held a feaching fellowship in
romance languages there.

romance languages there, & WASHINGTON — Charles G, Fenwick, director of international law of the Pan American Union, has been selected to receive the Cardinal Glibons Medal, highest hunor of the Catholic University of America Alumni Association. The medal was bestowed for "dis-tinguished and meritorious serv-ice either to the United States of ers in the state schools.

A Salvatorian Sisters opened a kindergarten in a former hotel in Dar Es Salaam as the first until of a projected new multiracial school. Known as the Salvatorian Convent School, the new institution plans to begin operation of grades one through six this coming January.

ing January.

MENICO CITY — The InterAmerican Regional Organization
of Workers here has protested
against the arrest of a Catholic
labor leader by the Cuban regime
of Promier Field Castro. The organization said that
Castro
generation and the Castro
machine against a democratic
labor leader," Reinol Gonzalez
lador leader," Reinol Gonzalez
leader of Cuban Cuban cupressed
freis, existed Cuban cupressed
leader of Cuban Cuban cupressed
lead Comanica has been executed.)

♦ LA PAZ — Bolivia's Catholic 4 LA PAX — Bolivas's Catholic teachers have joined forces with parents in a new organization seeking the triumph of Christian panciples over increasing inroads from the left. The first National Catholic Congress on Pedagogy here resulted in the formation of the National Catholic Education Union of Bolivia. The education union charged that present laws have brought about "a discriminatory and unijust situation" for teachers who are graduates of Catholic teachers' colleges.

4 HANNUER Germany — So.

tain. I was profoundly moved by what I saw in East Berlin and by the heartrending scenes along the dividing wall. But I am just deeply and profoundly concerned about the fate of every last Hungarian, every last Pole, every last Lithuanian behind the Irom Curtain. The profession of Catholic teachers' colleges.

\$\tilde{\tilde{A}}\$ | Anoverlig Germany — So-called "shotgum marrianges" that accompany pre-marrial pregnancies often raise more serious problems than they solve, Catholic welfare workers have concluded here. In the background of this conclusion is the fact that one-tildeform of the conclusion is the fact that one-tildeform of the conclusion of the conclusio

♦ BERLIN — A new "patriotic Catholic" publication has ap-

prohibits insulting religious be-

THE CHURCH AND THE WORLD Pope's condolences—Nun honored—Split on school aid

♦ ROME—A bill to set up a national censorship board for mov

A MONTEFIASCONE, Italy —
The communist mayor of a small town near Vitero has been sentenced to 50 days in jail for defaming a parish priest who de-nounced the distribution of communist literature in the village school. A counter suit against the priest was dismissed by within his rights in commenting on the Church's attitude toward communism.

communism.

4. SYNDRY, Australia — Protestant groups in Australia are spitt on the question of state aid to church schools. Four of them came out in opposition this month, Earlier, six Anglican dioceses stated their support of such aid, and two of these have already accepted it. In the most recent accepted it. In the most recent of Sydney, the Methodist Conferences of New South Wales and Victoria states and the Congregational Union of New South Wales

tional Union of New South Wales either stated or reaffirmed their

♦ BANGALORE, India-The Mv-

♦ BANGALORE, India—The Mysore High Court overruled a lower court's acquittal of a publisher charged with defaming Roman Catholicism and sentenced him to a \$15 fine or a month in jail. Henry Rodrigues, the publisher of "Crusader" and ""Wentleth Century" had been freed by an

first tried for violation of a secti

CAP'N SAVER S-

SPECIAL HOLIDAY SHORE LEAVE FOR NEW ACCOUNTS

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of the Indian Penal Code which

judge when

opposition.

liefs.

\$\tilde{\tilde{B}}\$ BRUSSEI.S—Twenty thousand Belgian Catholics prayed for peace as they marched in procession through the streets of Brussels to the National Basilica of the sels to the Sels to the National Basilica of the Sels to the National Basilica of the Sels to the Sels t

♠ ROME—A bill to set up a national censorship board for movies and plays has been passed by the Italian Senate. The bill, which provides for censorship of Italian-produced films that will be exhibited abroad, was introduced a few weeks after the Italian Bishops issued a joint pastoral letter saying that this country is becomes and the producer of immoral films. The Chauter of immoral films. The Chauter of immoral films are passed to the properties must also pass upon the bill before it becomes law. ♦ JOHANNESBURG — Voters in South Africa's general election rejected all but one of the 22 gardless of race.

candidates of the new Progressive party, whose policy was generally viewed as being closest to the principles proclaimed by the country's Catholic bishops. The civitory of Premier Hendrik F, Verwoerd's Nationalist party was regarded as a renewed mandate regarded as a renewed mandate policy of giving Africans self-powerment in their own self-towerment of the mandate party members, has as one of its major planks the abandomment of South Africa's white supremacy policies in favor of equal opportunity rein favor of equal opportunity re-



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CPA president is honored for inter-American efforts

NEW YORK—Father Albert J.
New YORK—Father Albert J.
Newins, M.M., editor of Maryknoll magazine and president of the catholic Press. Association, was callided press. Association, was called annual stars Hoose Cahol Prizes.
The awards are given annually by Columbia University for "advancement of international Friendship in the Americas."
Sulp in the Americas. Sulp in the Americas were Albert Mary and Press of the Star Mary and Press of the Washington, D.C., Daily News.
Dr. Graspon Eirk, president of Columbia University, presented the awards Cott. 23rd during a convention at the university.

The Markia Moors Cabot The Markia Markia Moors Cabot The Markia Moors Cabot The Markia Markia Moors Cabot The Markia Markia

THE MARIA Moors Cabot Prizes were established in 1939

Orthodox protest erection of church

ATHENS — Police dispersed a procession of Orthodox priests and about 159 people protesting and about 150 people and a brief disturbance Some marchers resisted the police and a brief disturbance litared. One fully vested priest beat a policeman over the head with a pole surmounted by a worders of angels.

People in neishboring apartment houses shouted disapproval of the marchers' actions from windows overlooking the scene. The march took place before the site of the new church.

TOKYO—The Yuhikaku publishing house here will publish in early 1962 a translation of the code of canon law into Japanese made over a 10-year period by an Italian missioner, Father Aloysius Civisca, S.J.

by Dr. Godfrey Lowell Cabot of Boston as a memorial to his wife. Father Nevins, 48, a native of Yonkers, N.Y., was a reporter on the Yonkers Herald Statesman before he entered the Maryknoll Statesman before the entered the Maryknoll 1942.

1942.

Besides editing Maryknoll magazine, he is director of Maryknoll publications and has been the writer-producer of more than 20 documentary films.

As president of the Catholic Press Association, he has been in-strumental in developing several programs for the advancement of Latin American journalism.

Blessed Martin's cause is advanced

VATICAN CITY—The canoniza-tion of Blessed Martin de Poores has advanced another significant step, but no date can yet be given for the eventual declaration of sainthood for the Peruvian mul-atto who came to the aid of slaves brought from Africa.

brought from Africa.

The new sleep forward in Blessed Martin's case is the decision by the medical commission of the Sacred Congregation of Rites that a physical curre attributed to his intercession is beyond any natural explanation. Another cure ascribed to the Dominican lay brother's intercession was approved by the medical commission last January.

The first curre examined and

mericasion was approved by the medical commission last January. medical commission last January. The medical commission last January and the control of the medical commission occurred in 1948, when Dorotea Caballero of Paragusy was instantaneously healed of an intestinal occlusion. The second cure—approved by the medical commission October Perez. He suffered a foot injury in 1959 at Tenerife, in the Canary in 1959 at Tenerife, in the Canary in 1959 at Tenerife, in the interession of the foot, the was healed instantaneously, allegely because of the interession of the foot, the second cure was composed of nine physicians, including two orthopedic specialists.

powerful if small third party.
Inasmuch as Adenauer's Caristian Democratic Union, which has been pursuing a strong proWestern course, was considerably weakened in the election, it is at this writing negotiating with the Free Democrats to form a coalition government.

ton government.

Even if the Free Democrats do not join the coultion, which is not join the coultion, which is world much influence, steering an unnistakable antonalist course.

Mende and the FIPD are but mildly intersected in participating in the European Common Market, and only so long as this does not joopardize chances for reunification.

conflication. The meaning of this, it seems, is that to these nationalists the supreme issue is not resistance against communism but restoration of the pre-Hitler borders of Germany.

If the West isn't disposed to risk war for this cause, then so much the worse for the West. The question seems justified:

MEANWHILE, the real victims of history are the people behind the Iron Curtain—but I mean all the people behind the Iron Cur-

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Comment

The opinions expressed in these editorial columns represent a Catholic viewpoint—not necessarily THE Catholic viewpoint. They are efforts of the editors to serve public opinion within the Church and within the Nation.

Trick or Treat

(Continued from page 1)

the Indianapolis Star. We shall just mention a few to indicate the reliance to be placed in its general veracity.

"UNICEF renders no direct service to children or to mothers." This is a stupid quibble and a malicious distortion of the effectiveness of UNICEF. UNICEF is not itself a distributing agency. It organizes distribution frough agencies set up by the individual countries, or through religious agencies. Through the work of UNICEF, organized in this way, over 130 million children have been vaccinated against tuberculosis, up to this year; over 15 million children have been treated for yaws; over 6 million children have been treated for trachoma and related eye disases; maternal and child health centers have been seeding them—over 20,000 in 1980 alone; UNICEF cistributed milk in daily rations have reached over 5.5 million mothers and children in 1960.

"Three out of every four cents contributed to UNICEF by Americans are spent by UNICEF in Communist countries." This statement is pure invention. Since 1951, frongly Communist countries admitting they have children in need of assistance are Poland and Yugoslavia. What they have received averages out at \$100.000 a year for Poland, \$300.000 for Yugoslavia. This represents 2.8 per cent, not of the U.S. contribution but of the total contributions from all the participating countries.

"UNICEF does not get much international cooperation." The truth is that 98 countries subscribe voluntarily to the funds: 100 countries collaborate with UNICEF assistance projects.

"All Communist countries require that their donations must be used in their countries." As we have said above, Poland and Yugoslavia are the only Communist countries now applying for and receiving assistance. Due to lack of foreign exchange, most countries stipulate that they can only contribute in their own currency. The major part of contributions received by UNICEF is spent on equipment and supplies purchased in each participating country—whether Communist or not. Communist or not

"(UNICEF) draws nearly 80 per cent of its money from the U.S." The truth is that this wealthy country, generously and quite rightly, subscribed a little over two-thirds of the funds in 1953. With increased contributions from other countries, this contribution has been reduced each year: it is now rather less than half.

Some UN agencies have no political implications and do work that is purely humanitarian in the best sense. UNICEF is one of these. Its policy-making decisions are made by a committee representing 30 countries, including four that are Communist. All decisions are taken by a simple majority vote, and no minority can possibly force its views on the majority.

We feel sure our readers will not accept the view of either the John Birch Society or the Indlanapolis Star that those who help the UNICEF in any way are Communist sympathizers or the dupes of Communist propaganda. We feel sure they will open their hearts and their doors and their pocket-books to the children who come to them this year to demand "Trick or Treat" on behalf of less fortunate children in other countries.

Shelter ethics

That was quite an explosion, the article "Ethics at the Shelter Doorway." by Father L. C. McHugh, S.J., in America, September 30. And, if we may develop the metaphor without seeming to regard the subject too lightly, the "fall-out" was considerable, too.

Father McHugh argued that the head of a household might consider as "unjust aggressors" those who attempted to enter a crowded family fall-out shelter after a bombing and therefore might legitimately shoot them dead in self defense. Protestant theologians promptly aimed their guns at the Jesuit moralist.

at the Jesuit moralist.

"Utterly immoral" is what Protestant Episcopal Bishop Angus Dun called any talk about using guns to drive neighbors from a family shelter. "It do not see how any Christian conscience can condone a policy which puts supreme emphasis on saving your own skin without regard for the plight of your neighbor," the angry bishop argued. And he added: "I suspect that the kind of man who will be most desperately needed in a post-attack world is least likely to dighimself a private hole that has no room for his neighbor." If there must be shelters, the Episcopallan argued, let them be community shelters.

We suspect that Father McHugh would agree with Bishop Dun. The Jesuit was discussing another problem—one which all of us trust will forever remain purely hypothetical. And what he said was cut and dried; it is nothing new to say a man may take the life of another in what is clearly a defense of his own life or the lives of those looking to him for protection. If this is not acceptable, then we have no moral right to discuss the use of bomb shelters at all; we should disarm immediately and inform the Russians that we consider it immoral to defend ourselves.

It is obvious by now that Father McHugh was misunder-stood. It is not hard to figure out why. After all, one simply cannot discuss the morality of using bayonets at a peace conference without leaving oneself open to misunder-standing.

standing.

It might be said, therefore, that Father McHugh's point was well taken—but prematurely. It might also be said, however, that his article was useful in that it brings up a clear picture of what may happen when the structure of civilization is destroyed—as it certainly will be—by all-out nuclear warfare; when man will return to that state of pre-historic savagery in which he is monarch of a hole in the ground, depending solely on the strength of his strong right arm for the survival of himself and his family.

THE CRITERION

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Non-Catholic wife reneges on pledges

By MSGR. J. D. CONWAY

By MSGR, J. D. CONWAY

Q. I am a mixed-up, unproud father-to-be. Four-teen months ago I married a non-Catholic girl, and we are expecting our first child. Up until now we have been very happy, and we really love each other. But now my wife tells me she will not go along with the promises she signed to rear our children in the Catholic Faith. She-and her 10ks—claim that we Catholics force other people to do something they don't want to do; and she will not loterate it. She says she only signed the promises so she could marry me. I am sad about the whole deal; we are sure to have trouble now, where before our marriage is was wonderful. She is the sort of wife who just won't give in. Where and what should I do?

A. I wish I beam Pointer the

wife who just won't give in. Where and what should I de?

A. I wish I knew. During the past week I have received two or three letters like this. It probably won't help to explain the audity of the particular of

It looks to me like you have in-law trouble too; our casual mention of "her folks" makes me think he has prompting and support in her attitude.

she has prompting and support in her attitude.

I don't know what you can do except to be strong and assert your right; she gave you those rights by solema commitment—and you married her with such understanding. Usually I am for peace at any reasonable price in marital matters; but this price is unreasonable; it is something you cannot grant in conscience. So, if necessary tell her folks to keep their advice to themselves, take the baby and get it baptized, and generally swing your weight around. She may leave you; but that is less tragedy than losing your soul—though I admit it may be hard to save it in separation. Just how strong are you?

I try to avoid commercialism in this column, but

save it in separation. Just how strong are you?

I try to avoid commercialism in this celumn, but
in these circumstances I feel I must recommend to
you my pamphlet on "Mixed Marriages" (Ave Marria
Press, Notro Dame, ind.). If she is reasonable
enough to study it with you if may help her to see
the reason for those promises she hates—and the
reason you are in conscience bound to insist that they
be kept. Try peaceful persuasion as long as possible.

Q. I am a freshman in college presently engaged in writing a paper entitled, "An Examination into the Opinions of Certain Catholic Writers on the Requisites for Successful Marriage during College Years."

Years."

I have read some of your writings on marriage and have included some of your ideas in my paper, but I would like your direct opinion on the subject. What, in your opinion, are the requisites for a successful marriage during college years?

cestful marriage during college years?

A. I will try to give a brief and offshand answer to your question. I believe the requisites for a successful marriage during college years are maturity and a spirit of sacrifice. Maturity will permit the young people to foresee the difficulties ahead and to take a reasonable attitude toward problems as they actually develop, It will eliminate those sudden reactions which try to avoid the problems. A spirit of sacrifice, based on true love, is constantly necessary, because in most cases unusual sacrifices will be demanded of these young people. Unless they have parents who are helping them financially, they will be much restricted in their housing, their manner of living, their social life and in material comforts generally. They must be prepared to accept these things, and I have seen many of our young people who do accept them generously and happily. generously and happily

generously and happily.

A marriage during college years means more than the usual amount of mutual helpfulness. Ordinarily the wife must work as long as she can. The housework executive to the properties of the wife of th

On the basis of personal observation over several ars, I am convinced that marriage during college ars can work out very happily, if the parties do we the right attitude and sufficient emotional stave have the right attitude and sufficient emotional sta-bility. It is never easy, especially when babies come along to complicate the picture, and they usually do come with normal rapidity. I have some student families in my parish with four or five children, and many of them with three. It is a struggle, but they are happy at it, and I don't believe the children suffer, even though a baby sitter may often have to take the place of the mother for certain heurs of the day.

Q. Some people claim they can read or see anything as long as it has no evil effect on them. They see no still be reading condemned books or going to C movies. Granted it may not affect them now, but the mind picks up and records for later date things now seen or heard or read.

A. Right, and the cumulative effect may be fatal! You can't keep your mind filled with trash and expect fine thoughts and high ideals to come out of it.

Besides, people may easily deceive themselves re-garding the sinfulness, here and now!

Still not welcome



OPINIONS

Hits editorial stand on Sunday closing

To the Editor:

I have always considered The Criterion to be an exceptionally line newspaper. For that reason, I was especially surprised and disappointed to find you taking such a biased, inaccurate, and what I feel is a totally illogical, attitude relative to the current the single point in your editorial with which I do not disagree is ".. Sunday trading is no longer a religious issue."

Because of same limitations. I

a religious issue."

Because of space limitations, I
will not at this time answer each
of your inaccuracies and questionable assumptions in detail. In
substance, though, you advocate
enforcement of just a PORTION
of a law ... and not the entire
law. I cannot accept such logic
because it advocates rule by individual man ... and not by democratic law.

rary, our experience leaves much eason to doubt its accuracy. In ess than one week, nearly 20,000 ecrsons signed petitions "The Litizens For Sunday Freedom" placed in a handful of stores.

placed in a handful of stores.

Furthermore, it is our understanding that Letters To The Editor at the three dailies have been
running 8 and 10 to 1 in favor of
our position. (And, I assure you,
we did not engage in any organized letter writing campaign whatrunning.)

But more important than any of these is your conclusion that "the complete commercialization of Sunday could be a social dis-aster."

aster."

"Is the blind logic of competition in trade to be allowed to develop to the point that Sunday shall become just another working day for us all?" you ask.

These are the scare tactics used by the Downtown Merchants when

by the Downtown Merchants when they try to picture a society in which "everyone will be working on Sunday, if this doesn't stop." It is unlikely the Downtown Mer-chants will ever open up for a prolonged period on Sundays simply because the "built-in" market is not there for them on Sunday.

sanday. Some are one of them on some are one of the or o

To the Editor:

I knew it was only a matter of time before you found yourself apologizing for, or explaining away, or at least "commenting" on some of the expressions of opinion of your columnist of the "conservative" persuasion.

Frankly, this reader doesn't see why it is necessary to include such a column at all. Your externed contemporary, Our Sannad O.S.V. certainly covers the waterfront.

Broad mitgelness is a a very

Broad-mindedness is a very admirable trait, and I dislike more than somewhat urging that it be tempered by a little narrow-minded discretion. But, considering your competitiors, I'm urging it.

Jean A. Hess Jeffersonville, Ind.

Education

The exclusive interview with Senator Wayne Morse on the Administration's school aid bill demonstrated the truth of the argument that a Catholic President would not be dominated by his Church.

The Senator mentioned the dis-

prise that is na eceptable to the Downtown Merchants?"

Claude M. Spilman, Jr. Temporary Chairman. "Citizens For Sunday Freedom"
Indianapolis

Raps columnist
To the Editor:

I knew it was only a matter of time before you found yourself apologizing for, or explaining away, or at least "commenting" on some of the expressions of opinion of your columnist of the "conservative" persuasion. Just the House.

On the United States to the aid bill (which you corrected to "mean" to the issue of discribed in little (which you corrected to "mean" to the issue of the two and in little which you corrected to "mean" to the issue of the two and in little which you corrected to "mean" to the issue of the two ability the present to the follows.

Raps columnist
To the Editor:

I knew it was only a matter of time before you found yourself aspologizing for, or explaining away, or at least "commenting" on some of the expressions of point on displayed to the support dark executed, that the provided the provided to the provided to

whether continued entered entered to the House.

On the Issue of the merits of discrimination in the application of the countrie, count-out formula, Senator Morse obviously realizes that at no time in the past has any bill moved as far as this particular one, embracing such a formula. Discrimination is either any particular one, embracing such a formula discrimination is either and the such as the s

The Senator mentioned the disappointment of the President in meeting opposition of the Bishops

SERMONETTE

The living of life By REV. RICHARD MADDEN

By REV. RICHARD MADDEN

As soon as we begin to live, we begin to die. But before we get around to dying, we have to concern ourselves with living. And what kind of principles we set up for ourselves. We need some sort of guidance. No one of us can go it alone. No one of us has the sort of guidance. No one of us sean go it alone. No one of us has the intelligence and the foresight to build our futures all by ourselves. So unconsciously, many times, we are swayed by sundry influences, some had, some good.

One of the had principles floating around these days is the "I want to live my own life" principle. This is a real shattering statement. It reeks of ignorance and selfshness. Just what are people speaking of when they say "I want to live my own life". As if their existence were no longer in the hands of God. Or, as if their existence were no longer in the hands of God. Or, as if they forgot that God could erush them like little bugs at any second of any day.

Life is a precarious thing. For instance, every time you sneeze, you create a wind that is expelled through your mouth at the speed of one hundred miles per hour head right off. Purthermore, every time you step into a car, you put your life right down on the line. Last year about 40,000 people were killed in traffic acidents. And if, in an empty effort to preserve your life, you meer leave your home, you might be interested to know that last year 27,500 people were killed in their homes. Nor can you, in an attempt to avoid death, never go home, never travel on the streets, but remain at your job; you still can't beat the rap there either because last year "1,886 people were killed at their work. Also, 7,300 people burned to death last year, and another 2,300 were done in by freezaris. Yes, indeed no matter what you do, your edit is always in the balled my our life."

Try instead leading the "Christ life."

STRAY LEAVES

'Christus regnat, Christus imperat'

By MICHAEL BOWLES

By MICHAEL BOWLES

You have a granite column 135 feet long, weighing 320 tons. You want to place it on a pedestal about 30 feet high. You want to do more. You have four small broraze floors at each corner of the pedestal—in proportion to the whole, they look like the castors under an armehant—and you want to put the granite column resting on the broraze lons on top of the pedestal. A pretty problem in engineering.

Suppose you had to do it without mechanical aids; that human muscle was your howledge of the laws your knowledge of the laws your knowledge of the laws that your ropes were of a vegetable fiber with an imperfectly known breaking point and an indeterminate tendency to street humber tension.

That was what Pope Sixtus V and his architect,

That was what Pope Sixtus V and his architect, Domenico Fontana, had before them in setting up the obelisk in front of St. Peter's, September 10, 1586. If anything went wrong, the obelisk might fall and be broken, and a unique project destroyed. It is not surprising that a rumor got out among the watching crowd that anyone who spoke or otherwise disturbed the workmen's concentration would be executed.

disturbed the workmen's concentration would be executed.

While the obelisk was being erected—in dead silence, as you can imagine—a rope at one side be an to stretch and slip. A sailor, used to similar if lesser activities aboard ship, was among the spectators. At the risk of his life, as he thought, he shouted, "Wet the rope!" Wet the rope! This they did. The rope swelled and held firm.

The Pope sent for the sailor after the job was done. To recognize his courage and presence of mind, he and his family in perpetuity were awarded the privilege of supplying the palms for Palm Sunday to the Vatican. The Breschi family have this privilege to this day.

Although the obelisk now stands as a final architectural perfection in the area enclosed by the beautiful Bernini colonnades, that was not the consideration in the mind of Pope Sixtus V. (The colonnades were not erected until about 80 years after the obelisk.) What was probably in the pope's mind was an intention to celebrate the final completion of the central church of Christendom.

It would also man, a final survival of tests of its aboutes strength as an institution; those early persecutions aimed at its total destruction: the wide-spread heresies during the first ten centuries; the Avignon period which almost destroyed the integrity of the Papacy; the Reformation which pruned it down to the roots.

It is interesting therefore to notice the text which Pope Sixtus inscribed under the obelisk, "Christic wineit; Christix regnat; Christix imperat." (Christ conquers; Christ roigns; Christ railes imperially). These are the opening phrases of a chant which seems to have been already established in form in the 7th century. It was sung at Rome in 800, at the coronation of Charlemagne. It was also sung vongregations in the days when bishops were chosen "by" on the presence of the production of various French kines; of Philipe Auguste who died in 1223, for example. It was sund known and popular in France and appears on the escutcheons of various French kines; of Philipe Auguste who died in 1223, for example. It was sund sungs the standard of the product of the product of the same order as Te Down Laudamu.

Visitors to Rome who see the obelisk and tist received an impressive exerction cannot fail to receive an impressive the coroning fail to receive an impressive the coroning in impressive exerction cannot fail to receive an impressive exercition cannot fail to receive an impressive exercition cannot fail to receive an impressive exercition cannot fail to receive an impressive exe Although the obelisk now stands as a final archi-

Visitors to Rome who see the obelisk and its tri-umphant inscription cannot fail to receive an impres-sion that no: only is the Church a fountain of vitality, a gentle but all-pervasive influence in the world, but it is also a direct, simple, irresistible power and force, before which no objects are completely im-movable.

The erection of a new parish might be compared to the erection of the obelisk at St. Peter's. It marks a triumph over many problems and difficulties, a clear and permanent monument to new progress. To sing the Christus vincit chain on such an occasion is setting an inscription, as it were, under the monument that is the newly erected parish.

The chant "Christus vincit, Christus regnat, Christus imperal," was sung last Sunday in Indianapolis at the end of the dedication ceremonies of the new parish of Saint Luke.

(Question Box Centinued)

Q. I have been born and raised in a restaurant and we have always been open on Sunday. Until now there has been not question in my mind that we might be doing something wrong. In a recent sermon Father made it pretty plain what he thought. I haven't talked about this; I didn't think at the time that he had reference to the cafe. But now I am wondering. Are we doing wrong in slaying open? We are the only place in the business district. If we closed people might have to drive miles to find something to eat. We have always attended Mass and seen to it that all our help could attend. We have tried to do most of the work on Saturday, as far as it could be done. I have always attended Mass and seen to it that all our help could attend.

A. I don't believe Father meant you.

A. I don't believe Father meant you.

A. I don't believe Father meant you.

More than the country of the work on Saturday, as far as if could be the main causes of it all. You would think they were out to pry the last nickel away from their competitors—if not from their customers.

Personally I like to eat on Sunday, and I have always considered the cooking and serving of my

becomers.

Tersonally I like to eat on Sunday, and I have a livery considered the cooking and serving of my meals as necessary work. I would hate to come hungry to your town on Sunday if your restaurant did not remain open. No, on second thought, I would drop in on your pastor for a meal.

op in on your pastor for a meal.

Q. Is it true that after seven Caesarian births
e Church permits a woman to have a hyster-

ectomy?

A. Why the number seven? A hysterectomy is morally justified whenever the damaged condition of the uterus makes its removal advisable for direct reason of health—not to prevent further conception.

Parents obliged to try to stop 'bad marriage'

• THE YARDSTICK

check. Yet she wants to marry some women who select such men have far should parents 90 in trying to prevent their daughter from entering a very bad marriage? Our daughter is a cellege graduale and holds a 900 die of the boy she considered in the conside

Pope differs with NAM

blame.

In other cases, there seems to
be a need for self-punjahment.
Such women are fascinated by
men who show them little consideration or respect during courtship and thoroughly abuse them
in marriage. Although they may
lose no opportunity to complain
bitterly about the treatment by
tirely need to be consistently refuse

defense.

It is difficult to judge from your brief description whether your daughter is following one of the above mentioned neurotic patterns or whether she is so desperate for a man that she is willing to settle for anything that is still warm.

Opinions

Charles E. Argast

No conformity

To the Editor:
It is evident that the wearing of a Roman collar doesn't exempt one from the possibility of succumbing to conformity of thought. Terfer specifically to the wedy column in your paper by Rev. John Doran. His observations are parroted by a large mass of "individuals," with weaking a large mass of "individuals," with a large mass of "individuals," with a large mass of "individuals," and the large mass of t

to come from the same mind.

It seems to me that to be a conservative nowadays means to be well-stocked with endless diatribes and pat phrases against the censure of Gen. Walker, TVA, integration, the Kennedys, etc.

Richard Nance West Lafayette

in Pakistan mission

MIAMI, Fla.—A couple married fo years have left here to serve s lay apostles in a Dominican mission of West Pakistan.

mission of West Pakistan.

Mr. and Mrs. Fred Gutries will
be assigned to St. Mary English
School in Multan, West Pakistan.
Both were employed at Barry
College here, administered by the
Adrian Dominican Sisters. Gutrie
was custodian of a residence
hall of the college and his wife
with the losses mellicent at the
school in Pakistan. Her husband
will be the college of the college in modern
techniques of building.

Couple to work

To the Editor:

Cite papal, mission aid

to less developed nations

to make one positive move to change the situation.

In spite of their protests, they thrive on mistreatment and exploitation as others do on affection and respect. It is usually easy to discover how unhealthy easy to discover how the decisions.

It is difficult to judge from your daughter is following one of the above mentioned neurotic high easy to the discover how the discover how the description whether your daughter is following one of the above mentioned neurotic high easy to the discover how the discover have the same that the same has a support to the service of the discover how the discover how the discover have the following the discover have the following the discover how the discover have the following the

above mentioned neurotic patterns or whether she is so despectate for a man that she is willing to settle for anything that statistically warm.

Second, help her think through the practical demands that marriage and family life inevitably rive become obsessed with the need to marry young, she may feel the practical demands that marriage and the practical demands that marriage and the properties of the practical demands that marriage to the practical demands that marriage and will probably in the practical demands that marriage to the problem is to dissande her to judge whether they are proposed in the problem is to dissande her to dissande her of solified, he is clearly not capable on a state of the problem is to dissande her of solified, he is clearly not capable of a similar to the problem is to fly solified in the problem is to flow in the problem is to fly solified in the p

question what real impulses and needs are driving her on. To answer that this is few is to beg the question, for we want to know the properties of the question, for we want to know the properties when the question, for we want to know this affair, if the marriage is the action may only precipitate which action may only precipitate that the will come to take a more than the properties of the structure way.

Finally, you should work for a postponement or delay of the properties of the properties

• WHAT OF THE DAY

A publisher 'recants'

to hear on TV the other night the apology of Life's publisher C. D. Jackson for its unfair treatment

Jackson for its infair treatment of Dr. Schwarz and his anti-communist schools. Life had "done a job" on Schwarz in its September let issue schools with the school of the

ean starts distrusting his neigh-bor as a possible Communist or 'Comsymph'."

Map press service for coming Council

VATICAN CITY—Msgr. Fausto Vallaine, 45 year-old Italian priest-journalist, has been placed in charge of organizing the press service for the coming ecumeni-cal council.

the unhampered Wall Street Barons is sheer nonsense.

I personally have never joined any of these organizations, and

I personally lave never joined any of these organizations, and have tried to steer partisitioners who have tried to steer partisioners who have talked with me about them into a more fruitful field, who was the steer of Americana. I will how, however, join with those who see all these anti-Communists as "witch hunters" and "hade mongers."

I don't think that everybedy who goes to see "Operation Abolition is wideling in International Abolition in the state of the partision of the partisi

spinter movements.

Then there would be a place for the "ferment" which is afflicting the American mind at present, a barrel in which it might produce the good wine of thought.

Father John's Medicine **Brings Soothing Relief** From Coughs That Are

Father John's Medicine has been used by young and old during 100 years to relieve coughs and throat soreness due to colds by soothing the throat irritation.

If you need more Vitamin Aand three out of four of us dofather John's Medicine helps build
stronger resistance
to colds by supplying this essential,
parents
vitamin in a natural form, also vitamin D.



LIKE TO BE THIS PRIEST?



EATHER JOHN GUGSA knows first-hand what it means to two with rets and refuse, disease and madmutition, in MAARING with the means to the state of the

WHEN PATHER ANTHONY comes to DECCHISCERIA, a mission in EHITHEA, he sleeps in the mission church. The church is ins only production because wild beasts roam the area at mint and the rain comes down in torrents. But, as FATHEN ANTHONY knoss, one mught not to sleep in a cunter, AFTHEN ANTHONY clussed will build a shelter to sleep in furner, FATHER ANTHONY clussed will build a shelter to sleep in two earn belo juin. Wast can you do?

THE CATHOLICS in ADDICOLON, ERITREA, are sehamed of their "church." It is nothing but a grass but with a mud root. It is not if for HOLY MASS, Would you like to build-or help build—a new church in ADDICOLON as a memorial to your family or loved ones. The partishioners will contribute the labor free-of-charge. The materials will cost \$2,200.

WARTILE in ETHIOPIA in the area of TIGRAD is crowded with Calholies during the long rainy season. The Bishop would provide a priest so that the people could assist at Mass and have the secraticals—but WARTILE has neither church nor rectory. The total cost's 75.000—Will you give \$10?

ear Monsignor:
I want to do my share. Please use the enclosed

THE FAITHFUL DEPARTED THE FATTIFUL DEPARTED
Our missionary priests in ERITREA and ETHIOPIA—as well
s in INDIA, JORDAN, IRAQ, IRAN and EGYPT — will be
leased to offer the Masses you request. November is the month
the Poor Souls in Purgatory. Your offerings support our
riests and enable them to help the poor.

In making your will, remember the work our priests, Brothers of Sisters do for Christ. Help us, if you can, Our missionaries

IF YOU DON'T WRITE US NOW, YOU WON'T WRITE AT

Mear East Missions

for decades has been making its merce, which has been known to effective and preclous contribution to the establishment in the world of a socio-economic contribution to the laterational AMS its to the International AMS its of the International AMS its of the International Contribution of Manufacturers voted to end AMS its of the International and socio-labor grob-mixed and defended."

There is nothing substantially new about the floy Father's are recognized and defended. There is no thing substantially new about the floy Father's wince its very included the consistent point of the Chamber, and the consistent point of the Chamber, and the consistent point of the Chamber, and the consistent point of the Chamber and the contribution of the contribution of the Chamber and the contribution of the Chamber and the contribution of the Chamber and the contribution of the contribution of the Chamber and the contribution of the

ciples in what remains of the free world."

Mr. George Meany, president of the AFL-CiD, who takes second place to none in his opposition to dealer the account of the AFL-CiD, who takes second the control that the Clamber's descending the control that the

work of this organization.

This, I think, would be a most unfortunate development and one which the press and other media of communications ought to try to forestall by informing the American people about the many constructive a ctivities heing carried on by ILO in the field of simulations of the control of the control

Pope asks France to provide clergy for Latin America

PARIS-His Holiness Pope John XXIII has urged that First XXIII has urged that French priests be sent to Latin America to alleviate the clergy shortage there.

ere. Pope John in an apostolic letter anked the Bishops of France for Pope John in an apostole letter hanked the lishops of France for their traditional generosity to the Canversal Church. He said that Canversal Church. He said that their own dioceses, they had sent piets to regions more destitute, particularly in Africa. He stated that Latin America is suffering crueily because of lack of clergy, and expressed confidence that the Church in France would step up its work in helping overcome the problems of the Canrolla Household of Cardinal Achille Lienart, Bishop of Lille, who is president of the Assembly of Cardinals and Archibishops of France, It was made public here.

Priests answering the Pope's

public here.
Priests answering the Pope's
plea would be trained for their
new work in Latin America in a
center specially organized for
this purpose. They would then be
entrusted to the bishops of one or
more Latin American nations.

ASK CASTRO BREAK

BUENOS AIRES — Argentina's Catholic-oriented Christian Demo-cratic party has called on the government here to break relations with the Cuban regime of Premier Fidel Castro, charging Castro agents are spreading subversion here.

UNITED NATIONS, NX—Papal and missionary efforts on behalf of the world's less developed areas "not merely for the
half of the world's less developed
nations were stressed by the Holy
see's representative to the United
Nations 12th Technical Assistance Plediging Conference here
to recommit and hygienic imits economic and hygienic improvement."

ance Pleaging Conference here.

Auxiliary Bishop James H. Griffiths of New York announced that
the Holy See had pledged \$2,000
to be divided equally between the
U.N.'s Expanded Technical Assistance Pogram and its Special Fund
for Economic Development.

Bishop Griffiths Aid, the conprovement."

The representative of the Holy See referred to the recent social encyclical of His Holines Pope John XXIII, "Mater et Magistra, announcing the Vatiena centribution. He particularly cited sections of the encyclical in which the Pope called on prosperus nationate of all first developed countries to add these developed countries to add the section of the countries of the providing technical training and development capital.

THE AND ASS. for Economic Development.

Bishop Griffiths told the conference that the Vatican contribution "might not appear especially
impressive, unless one were aware
of the Holy See's contribution of
thousands of men and women—
dedicated and unsalaried—who,
inspired and directed by it, spend
their lives in the interests of the
peoples of the less developed
regions of the eatth."

THE AIM OF the U.N, technical assistance program is to provide technical advice through the services of experts and training programs which will enable countries to promote their own economic and social development. The special found assists in large scale surveys leading to sound capital investment and gives aid for training in specific fields.

(Continued from page 4) reasonable services, such as transportation, on most local levels, the espectations of any real benefits for our private system are poor indeed, based on the concept that such aid is really desired. Seventy-four governments pledged a total of \$97,685,000 to the two funds. The goal advocated by the last session of the General Assembly was \$150,000, 000. The US, pledged \$60,000,000, provided this does not exceed 40 percent of the total. The Soviet Union pledged \$2,980,000.

LOANS APPROVED

ossired.

The Catholic educational system is the oldest in the world. It is apparent that a Federal aid program will cripple the independent private school systems in our country by putting them physically at a disadvantage. The one point completely missed in these arguments is that dollars will not BUY education, culture, but only man's desire for these things.

He was appointed a staff mem ber of L'Osservatore Romano a' the direction of His Holiness Pope John XXIII to carry out this as signment. The press service will be under the jurisdiction of the

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CONVENIENCE ...



INDIANA BELL



Edited by the Cleric Seminarians of West Baden College

Finding a cause

By PATRICK J. HENRY, S.J.

By PATRICK J. HENRY, S.J.

It's probably a toss-up between communism and Juvenile deline communism and Juvenile deline to the proper have gone on record as being "against." Too often it seems the men who are public "against-ers" are "for" very little more than a cool summer and a warm winter. But the administration in Washington is planning to sponsor 8 ome on-the-spot studies of delinquency throughout the country. Object: find out what's bagging a lot of teen-agers. To the proposed of the proposed of the country of the proposed of the droposed see after sophomore year)—then what? A job's Well (let's be realistic, man, how the proposed of the droposed of the dro

Swiss Bishops ask Catholics to pray for non-Catholics

FRIBOURG, Switzerland—The Swiss Bishops have urged this country's Catholies to pray that the Holy Ghost will give light and strength to a non-Catholic meet-ing.

ing.

The Bishops spoke in a joint pastoral letter urging Swiss Catholics to pray for the success of the meeting of the Protestant-orthodox World Council of Churches which opens in New Delhi, India, on November 18.

The following is the text of the letter:

The following is the cear-letter:
"From November 18 to Decem-ber 6 of this year a meeting of the World Council of Churches, whose headquarters are in Geneva (Switzerland), will take place in New

zerland), will take place in New Debhi (India).

"We urge our Cathelies to pray that the Holy Chost will give light and strength to the members of this important meeting and to all this important meeting and to all the strength of the pray for each other that we may understand cach other that we may understand cach other better, serve Him better and, united in love, find Him more easily in truth."

Miami (Fla.) Holy Cross*

Penn State

Purdue

Football Forecast

RULES: 1. Fut an X next to the team you think will win; 2. Give the exact score of the tenth same. 3. Gut out this box and mail to the FOR TEENS ONLY Editor, West Baden College, West Baden Springs, Ind. Entries must be postmarked not later than Wednerday. Navember 1

vs. Army vs. Northwestern vs. Ohio State

vs. Notre Dame* vs. Mississippi

vs. Georgia vs. Dayton*

vs. Maryland

vs. Illinois

Give the exact score of this name

* Catholic College

W. O. JONES L.

G.H.Herrmann

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International Member by Invitat

) Univ. of Louisville vs. Xavier*

risms or west Baden College
knowing sporicy flushed a course
that's only half over. It doesen't
ed good, it makes you mad . . .
at other people. And so you start
keiking out at them. Stealing who
cans off of cars, then the cars
themselves, getting together with
other buys and gals who feel the
same way you do and clobbering
anyone who's different.

anyone who's different.

But wait a minute, we're not falking about you. We got off on the state of the state

someone in the situation.

A fellow named Paul Goodman recently wrote a book called Groining Up Abourd. He this that when the content of the part of the content of the part of the content of the part of the content o

Football forecast

Mike Dawson of Sacred Heart Central, Indianapolis, picked all ten winners for last week's garety, but came in second to garety, but came in second of garety, but came in second of the second of the

Providence to host regional congress of Sodality Nov. 1

CLARKSVILLE, Ind. — Our Lady of Providence High School ere will host more than 100 mers of the Sodality of Our Ladyrom various Archdiocesan sechary schools at a Regional odality Congress on Wednesday, fovember 1.

Father William B. Faherty, S.J., of the Queen's Work publishing house in St. Louis, will address the delegates at the general ession at 10 a.m. Theme of the Congress is "The Sodality Way of Life, A Weapon Against Communism."

"Mater et Magistra," "Coming Ecumenical Council," "Training for Leadership," "The Apostolate —Your Responsibility," "Apathy VS of a state of Motion Woman," and "Sodality Proj-ects,"

Among the adult consultants are: Sister Marie Virginia, S.P., Miss Mary Elizabeth Benton Grordon, Dr. Jack Ford of Louisville, Dr. and Mrs. Patrick Hess, Mrs. George McCaffery, Mrs. Newton Monerief and Mrs. James Russell, all of New Albany, and Paul G. Fox of Indianapolis.

Cy Cipher

CYO KICKBALL — St. Catherine's, perennial powerhouse in CYO kickball circles, romped off characteristics of the control of the

CYO FOOTBALL — With two
weeks of play remaining, clearcut leaders emerged in both the
indianapolis Cadet and 100
and the Cadet and 100
Cadet division leaders after last
Sunday's games are: Division
List and St. Christophics
Division 3—Immaculate Heart;
Division 4—Immaculate Heart;
Division 5—Immaculate Heart;
Division 6—Immaculate He

CYO BASKETBALL LEAGUES

SENIOR PLAY—"Junior Miss" is the title of the Providence High School senior play, to be present-ed at the high school in Clarks-ville on Saturday and Sunday, No-vember 3 and 4. Mr. Harry Roeh-



CYO UNIT HONORED.—The Junior CYO Unit at St. Christopher's parish, Indianapolis, was recently honored for its work in premeting the Danny Thomas drive for the St. Jude Hospital in Memphis, Tenn. Admiring the certificate they received as a "Founding Father" of the hospital are Father Paul Richart, parish CYO moderator, and officers of the CYO unit, left to right: Tom Rhein, president; Tem Leming, vice-president; Elaine Keller, secretary; and Pat Ellison, treasurer. (Staff phota)

Sammunimmmmmmmmmm Movie List Same and a second a

CLASS A—SECTION I Morally Unobjectionable for General Patronage

All Hands On Desk-Absent Minded Pro-fessor, Alexen, Amazing Transparent Man, The Great Alakan, Amazing Transparent Man, The Great Makan, Ben-lur, Bernadette of Lourdes, Beyond the Time Barrier, Both of a Say, Big Gable, Boy Martin, Commission, Commission, Commission, Commission, Condettella, Capture That Cap-

Cimarron, Cinderfella, Capture Iliat Cap-sule.
Days of Thrills and Laughter, Desert Attack, Dandi David and Goliath, Dentist in the Chair, A flog Lad.
Entiring World of Jules Verne Five Guns

Assisi, Flight That Duagnaren, roccere org. Geno Miller Shry, Geory, Geor Helmer, Geno Miller Shry, Geory, Geor Helmer, Gue et Navarone, Gordste Wore a Gun, Gun-fflight, Gerferter, Bellow, Louisian Commission, Commission Machine, Louisian Commission, Commission Machine, LWs a Parish Friest, Latt Dawn, Lett, Robit and Confer, Little Annel, Little Shen-man, Commission, Commission, Commission, LWs. a Parish Friest, Latt Dawn, Lett, Robit and Confer, Little Annel, Little Shen-Master of the World Miniphy Grounders, Modern Lines, Mary, Man Who Wapped His \$200.555 and the North.

heid of Knytjens' (emer, Lasies Mantymether), Morris (Inc., Mary, Man Win Weggel His Morris (Inc., Mary, Man Win Weggel His Morris (Inc., Mary, Man Win Weggel His Lasies, Weid Day of the Neath, Old See, die Heidenin, Frieder of Goldenstein, On the Goods, Generation Canel.

First Part of Historia, Frieder of Software, Frieder Britt, and Joliet, Sand Carles, Sand Wash (Sand Carles, Manty Sand Carles, Sand Carles, Manty Sand Carles, Sand Carles,

CLASS A-SECTION II Morally Unobjectionable for Adults and Adolescents

heans, branching, been its ten mension, brodeline britst, House of this Seven
tasks, House of Ubber.

Jam At the Stars, tice Palace.

Jalinesberts, Joorney to the Lost City.

Last Jime 1 Saw Archite.

Megnificent Seven, Man In a Cocked Hat.

Morally Unobjectionable for Adults
All In a Night's Work, All the Fine Young
Canolbals. Angel Wore Red. Angry Silence,
Apartment, They, Ada, Armored Command
Apartment, They, Ada, Armored Command
Bankroll, Big
Deal On Madonus Street, Black
Ohgheus, Blast of Silence, Breaklast at TifFany's. Captain's Table, Career, Cash McCall, Chance Captain's Table, Career, Cash McCall, Chance Meeting, College Confidential, Cover Girl Killer, Cranes Are Flying, Crowded Sky, Clau-delle Inglish, The Couch, End of Innocence, Exedus, Eve Wants To Sleep. Facts of Ulfe, Fast and Sexy, Fate of a End of Innocence, Exadus, Eve Wants To Siegos, GULIE, Fast and Savy, Fast of a Man, Fever in the Blood, Four Fast Guns, 400 Blows, French Milstres, Goliaha and the Barbarians, Grass Is Genered, Great Way, Colf With Solicians, Children Way, Colf With Solicians, Heroso Die Young, Home From the Hill, House of Infrigue, Hoynotic Eye, The Hustler, Inherit the Wind, Iddor, Kiro, Ym All Right, Naglet.

Naples.
Jayhawkers.
Key Witness Centlemen, Let No Man Write
W Estich,
Magician, Make Mine Mink, Malaga, Murder, Inc., Music Box Kid.
Historice, Man Mine Mink, Malaga, Murder, Inc., Music Box Kid.
Historice, Man Mine Mink, Malaga, Murder, Inc., Music Box Kid.
On the Beach, Once More With Feeling, OneEyed Jakks, Oe Foor in Hell, Operation Eichnaum, Operation Petitions, Our Man In Man ryed , operation Petiticoli, Our near mains, Operation Petiticoli, Our near mains, Operation Petiticoli, Our near mains, Operation Petiticoli, Operation Petiticoli, Operation Petiticoli, Operation Petiticoli, Operation Petiticoli, Operation of Maria Carlot, Operation of Maria Carlot, Operation of Maria Carlot, Operations, Salvey and Page One, Subterrains

which teatures a cast of 19.

NEW OFFICERS—John Proos is the new president of the Junior CYO at St. Monica's parish, Indianapolis, Other officers include: Peggy Kiffer, vice-president; Carolyn Hiatt, secretary; and Sandy Ferguson, treasurer.

ANNE CULKIN

Ignore Prayer Chain!

Dear Miss Culkin:

There is a Prayer Chain letter going around in our city, Yesterday I received one in the mail and it said that I was to make six copies of it and send it to friends and if I didn't to friends and if I didn't was to make six copies of it and send it to friends and if I didn't wouldn't let us to work to be a fact to any one. My mother asked me to ask you if you know church or q an it at first or q an it at first of letter.

Sheila

Sheila

Dear Sheila:

You can be certain that no organization with Church authority started this letter. The term "bad luck" used in it would have been reason enough for you to have immediately destroyed it and

Robert F. Kennedy to receive award

at CYO convention

WASHINGTON — U.S. Atty. Gea. Robert F. Kennedy will be presented with the highest award of the National Council of Cath-olic Youth on November 11 at the Catholic youth convention in Buf-falo, N.Y.

falo, N.Y.

Father John J. Conniff, acting director of the Youth Department, National Catholic Welfare Conference, announced that the Attorney General will receive the "Pro Deo et Juventule" (For God and Youth) gold medal at the convention banquet in the Buffalo armory.

The property of the property o

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tool would U.N. An Boy. Are. Worer the
tool would blook. Who was that Ledy? Wide
fever. Woman Like Satan, World of Sarv.
Widd In The Country, World by Noglet,
Widd In The Country, World by Noglet,
SEPARAT CLASSIFICATION
As Amonable Classification is owen to comtraction of the Country World by Noglet,
As Amonable Classification is given to cominteresteries, course Sation adoption and
explanation as a protection to the unindexned
controlled to the Country Country Country Country

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The Country Country Country

The SERVE MISSIONS

BONN, Germany—A tribute to be 11,000 Germans serving a riests, Sisters, Brothers and lay

Youth Rally held at Bradford parish

CLASS 8

Cry For Happy, Curse of the Werewolf, esire in the Dust, lectfonic Monster, Elmer Gantry. Enterer, The; Exher and the King, Exploxive trailin, vew Branded Women, Foshole In Cairo, I the Terrace, Fuglitive Kind.

In the Terrace, Fuglitive Kind.

Go Naked in the World, Goddess of Love, Go Naked in the World, Goddess of Love,

incomina, Lasi Sunset, Lisette, corrections and the second control of the second control

e. Take a Giant Step, Tall Story, Terror of a Tongs Hunder in Carolina, Too Soon to re, Two Faces of Dr. Jekyll, Two Loves, 000 Fuer Too Late Pluseers

BRADFORD, Ind. — Last Sun-day's first annual Cytholic Yosth Rally, composed of parish youth of Corydon, Lanesville, French-town and Bradford, resulted with the host group taking the rotating troughy. M. Joseph's parish, Cory-The day-long rally, sponsored by the Harrison County Catholic Young Control of the Control and letic conception of the proper and dance. Henceltician and a sermon preceded the concluding dance.

11 airliners take pilgrims to Lourdes

LOURDES, France—Eleven air-liners took off from eight cities of England and Wales and converged on this shrine city with 500 Brit-ish nilerims.

An engagement ring need not be a diamond. It can be of any one of a variety of stones. Some women prefer their own birth-stones.

Dear Miss Culkin:

Will you help me? There is a boy who lives in our neighborhood who has a brother who is element of the me o

Tell your mother! She gave you permission to go out with this boy for the first time to a crive-in, didn't she? And you didn't she? And you didn't do anything wrong? Why the fear then of telling her what she should know and also what the boy's mother should know. Perhaps together they will learn the



Match Corp. of America

QUALITY MATCHES Call Your Dealer THOS. LEDWITH 1506 E. 49th St. CL 5-7374 (After 5:30 week-days-All day Sat.) reason for his character—destroy, ing campaign. Sad but true, Worried, there are many more like this boy. They either like this boy. They either like with them as though the have the complishments. They have the mistaken idea that such sins prove that they are men. They are boys who ignore the words of the MAN among all men who gave the sixth among all men who gave the sixth men and man and man had been as the sixth of the sixth o

Cites papal backing of CCD movement

PORTIAND, Mr.—His Holiness
Pope John XXIII has given wholehearted backing to the Confraternity of Christian Doctrine, the
bishop who heads the national
CCD program reported here.
Bishop Charles F. Greco of
Alexandria, La., just back from
Come, said Pope John "strongly
country is in the confraternity".
Bishon Green is chairman of the

Bishop Greeo is chairman of the Bishops' committee for CCD, an international organization which promotes the teaching of Christian doctrine. Its major work in this country is the instruction of Catholic children attending non-Catholic children attending non-Catholic isologies.

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A hedonist looks upon the sex-ual power as a personal posses-sion whose use is no one else's

rted her pagan husband, who is n en the Elder. They were the pare

The Liturgical Week

By REV. ROBERT W. HOVDA

■ SUNDAY, October 29—Feast of

uler of men and things.

It is this last notion we express
in the language of kingship, a
ingship which is present in one
ense and future in another. Its
present in the Church. Every
et of Christian worship is a
firmation of that role which to
taid way. For the rest of the
rolf it is still future, something
be realized subjectively by men
ing gradually in time and peretely in His last coming.

HONDRAY_CHOPER_9A_WASU of
great his blowns who have made
great lishous who have made
great lishous who have made
great lishous who have made

■ THURSDAY, November 2
Commemoration of All the
Faithful Departed. The Resurrection, which we celebrate every
time we offer the Holy Sacrifice,
teaches us that we have a King
who has the comments.

which their faith and hope and love were directed may be speed-

ily achieved.

FRIDAY, November 3—Mass of the 23rd Sunday after Penticost. The Saviour's Kingship is illustrated too by the very form of the Church's liturgical prayers. Anyone studying the Bacharist or collecting the other sacraments can see immediately that there is a standard pattern of prayer. It is addressed to God the Father, through Jesus Christ, in the floy Spirit, All prayer, all access to the Father is through

But it is properly used, also, in a secondary sense, in the Church's celebration of those great bishops who have made such astounding personal affirmations of His Kingship and who have been consequently extraordinary instruments in His hands.

an otherwise happy marriage.

THE TRUTH is that the procreative power is a wooderful
gift, with which God has endouced
humanity. God didn't have to
make the human race male to
human beings a non-sexed type
of being, Himself creating each
hody tas He does create each
soul) by a direct act of His own.

Instead, God in His goodness
chose to share His creative power
with mankind so that the beautiful institutions of marriage and

being.

So that, too, through human fatherhood we might better understand the paternity of God, His justice and His providence; and through human motherhood, might better understand God's maternal tenderness, His mercy and compassion.

So that the way might be naved. attitudes towards sex, both of them fairly common. One is the attitude of the modern hedonist—a hedonist being a person whose highest aim in life is pleasure.

and compassion.

So that the way might be paved, also, for the holy maternity of Mary, and so that in future time we might better understand the union between Christ and His Spouse the Church.

For all these reasons, and doubtless for other reasons bur-ied in the depths of Divine Wis-dom, God made man male and female.

• THE LIFE OF OUR LORD

A caustic challenge

Ilim. He asked them—Was John's baptism from heaven?

The Baptist's popularity was vast, and they dared not say No at a moment when everything for them depended upon winning the people to their side. But they could not say Yes, without condemning themselves for not have a considerable of the side. But they could not say Yes, without condemning themselves for not have been considerable of the side of

What had David meant, He

But what He was suggesting about Himself was not as disturbing as what He had to say about them, the rulers of His people. He followed their admission that they did not know about John's beginn their properties of the properties

beating and otherwise maltreating them, went on to kill them—the Old Testament has prophets in plenty slain by the Jews them-selves. So the Lord of the Vine-yard said "I will send my be-loved son: it may be when they see him, they will reverence him." Him too they killed. We shall look further at this

parable. Note what St. Matthew and St. Mark tell us-"They knew that the parable was about them-selves." And they know that it And they know that it was about Him too. He had already told His disciples more than once that He was to be slain Now at last He tells His slavers

SACRED SCIENCE

SACRED SCIENCE
Christian theology is a science.
Remember that there are two
sorts of science. Some sciences
are based on principles evident of
themselves to the reason, for
instance, arithmetic, geometry,
and so forth, others on principle
of instance, optics presupposes
geometry, and musical theory
presupposes arithmetic. Christian
theology is a science of the second
sort, for it works from principles
theology is a science of the second
sort, for it works from principles
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CONNERSVILLE AREA Radio-Sunday 12:00 p.m.-Sacred Heart

NEW ALBANY AREA Television-Sunday

and ninth commandments

UNLIKE CHASTITY, sins gainst modesty may sometimes e venial. Failures in modesty hich are directly aimed at un-wfully arousing the sexual appe-

MOTHER AND TEACHER

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With these in mind we should exert every effort to realize one of the other, as far as circum-stances permit.

of the other, as far as circum-stances permit.

But it is necessary to call atten-tion to the fact that the enterprise of family size requires economic feiter income to enable the fam-ily to live in decent comfort.

To attain this end, it seems necessary not only that farmers be given upto date instructions on the latest methods of cultivation, and technically assisted in their and technically assisted in their pensable that they form a flour-pensable that they form a flour-pensable that they form a flour-shing system of cooperative undertaking, be organized professionally and participate in public life, not only in administrative institutions, but also in political movements.

number of raw materials for industry.
Furthermore, it is work which
carries with it the dignity of a
profession which is marked by its
amifold relationship with machines, chemistry and biology,
relationships in continued development because of the repercussons of scientific and technical
sons of scientific and technical
It is also a work characterized
by a moral dimension proper to
itself, for it demands capacity for
orientation and adaptation, patience in its many hours of waiting, sense of responsibility, spirit
of perseverance and enterprise.
WE SHOULD LIKE to receal to

He should like to recall to user to God's call to actua providential plan in history unce, as in other sectors of prouction, association is a vital nead odday, the more so as this sector as as its base the family size to the section of the sectio

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Radio and Television

CATHOLIC HOUR (NBC-TV)—

CATHOLIC HOUR (NBC-Radio)
—Sunday, October 29, A special
documentary program, "The Profession of a Yun," leatures a profession ceremony of Ursuline
Nums of Paola, Kansas, (Network
time: 2:30 to 3 p.m. EST)

time: 230 to 3 p.m. EST)

LAMP UNTO MY FEET (CBSTV) — Sun d ay, October 29,
"Stained alsas Windows" is a
drama based on a reverie relaiming to the Cruchtsion and Resulming to the Cruchtsion and Resulming to the Cruchtsion and Resulming to the Cruchtsion of the significance of stained-glass windows
historically and in modern worship.

SACRED HEART PROGRAM
(TV)—In the last talk of the
series "Those Who Serve," Fa.
songersts that "the fundamental
the fundamental
the form on the part of the
last's the idea that the Church
is the hierarchy; the people just
'helong'."

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HOUSE

a paroranic view of 2000 years of climeth history told largely through the medium of about 230 carefully selected photographs. The property of the property of

tilessed Virgin Mary of the Resary.

As often happens with such
long range histories, there is a
foreshortening as one approaches
moderating the property of the control of the conmoderating the control of the control
moderating the control
moderatin

urable values.

An approach not hitherto used among the many, many histories of Church conneils thus far to appear, is the pileotrial one, if the Conneils, by Leonard von Matt and Burkharl Schneider, S.A. (Regnery, S.P.). Here there is very little letter-press indeed, and it is a question whether the 90 or soi ulustrations add, by themselves, enough to one's appreciation of "the Church in crisis."

Very interesting is a painting

of one of the concluding sessions of the 1870 Vatican Council, upon which someone has taken the way of the 1870 Vatican Council, upon which someone has taken the first of the bishops in attendance. But this is pretty much a luxury item, of the bishops in attendance. But this is pretty much a luxury item, and the seems to have invested a new biographical form for saints' lives. The German photographic with seems to have invested a new biographical form for saints' lives. Leonard Von Matt, now offers a live of the saint lives. The saint lives will be seen to be seen t

the kitchen of St. Bernadette's home.

St. Benedict is so far removed mitten that we must have many drawings of place, or of cipiodes to the property of the property of the monastic sites of early Benedictinism: Vicovaro, Monte Cassino, the Sacro Speco, are still much as they were then and we can people them with monks of the property of the proper

HIS CURRENT position in Our

Lady of Victory and St. Therese's parishes, he noted, is the practical realization that to be a Catholic sit ob ean apostle. The program is based on the idea that Catholics do not often enough invite others to inquire about the Church

"One of the biggest elements in the future success of the proour first groups of converts," the
priests' helper declared, "Our
goal is complete participation by
all parishioners in the life of the
Church which is the completion
of the Mystical Body of Christ."

He observed that the response of the parishioners had indicated

of the parishioners had indicated they desire to participate in the apostolate. He does not expect a great harvest of souls immed-iately. The first step is to stur up the enthusiasm of good Catholics.

RANDOL conducts one inquiry class each week in each parish He also spends time visiting and writing to prospective converts and organizing his campaign.

Former newsman now heads inquiry class

FRESNO, Calif.—George Randol, former copy editor for a San Francisco newspaper and now full-time inquiry class director in two parishes, sees in his role as a priests' helper the opportunity of a lifetime.

of a lifetime.

Randol is one of six pioneer graduates of the University of San Francisco Institute of Lay Theology. He was one of a group selected as the first laymen to work full-time in the convert secretality.

postolate.

At the institute, the group was xposed to "16 years' Jesuit sem-nary work condensed into one,"

he says.

"When we started the course, we were well-informed Catholics," Randol said. "But we realized

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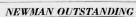
Future plans include establishment of a convert guild in which new Catholics will continue their raining for at least a year after Baptism. 548 Mass. Ave. ME 9-2801 Open to 6:30 p.m.

Seminary to give

musical comedy MILISICAL COINCE(Y)

ST. MEINRAD, Ind. — Gilbert and Sullivan's "The Milisado," a delightful social satire of medical satire of medical satire of a series of a series of the series of

A Get-Acquainted Dance, sponsored by the members of St. Simon's Parish, will be held at Scecina High School on Saturday, October 28 from 9 p.m. to 1 a.m. Vern Crane's orchestra will play for the affair. Mr. and Mrs. Donald J. Nolan are general chair The public is invited.



Ultimately he faces the mas-ter Symbol of Evil (played with tight Luciferian brilliance by

Tip of employees

of Catholic paper brings smut arrest

CHICAGO.—A Chicago police man was arrested after two young women employees of the New World. Chicago archiodeesan newspaper, said he asked them to make copies of allegedly porno-graphic literature.

Diet of Trappists

helps the heart?

material, is betteven to responsible for elogging the heart and arteries.

Dr. Barrow said more study is required before the higher heart risk can be attributed only to diet. He stated that differences in stress and exercise also may be involved.



ENTERS NOVITIATE — Miss Carol Warrenburg, 1ster daugher of Men Men. Cell Brawner, of St. Anthony's parish, China, Ind., entered the novited of the Franciscan Sisters of the Poer at Cincinnati, O., lecinnati, O., and the month. She is a 1961 graduate of Shawe Memorial High School, Madison.

'Beaux Arts Ball' slated at Marian Friday, October 27

"Night of a Thousand Faces" will be the theme Friday evening (Oct. 27) at Marian College when the Beaux Arts Ball begins at 8:30 in the Student Lounge at Clare Hall.

The annual costume party and dance, which is sponsored by The Players, Marian dramatic society, will have students arriving as famous figures from the arts, parture and the theater. Prizes will be awarded for the most striking and elever makeup and costumes.

Wall masques and tinted light-ing will decorate the Student Lounge, Music will be provided by The Squires.

Dounge, Misse win be provined by The Squires.

General chairman for the event will be junior Michael Thompson, Fort Wayne, president of The Players.

Committee chairmen fine Players.

Committee chairmen fine Medical Committee Chairmen fine Mack, Jr., 84 W. Rural, entertainment; sophomore Diame Lenary, Fort Wayne, publicity; sophomore Robert Campbell, 6130 Wimpenmy Lane, chaperones; sophomore Marie Jachim, Exansitie, takets, and sophomore Bonie Johnson, Duluth, Minn, refreshments. to make our lives consistent. This job is an opportunity not every Catholic gets."

Urges universal Thanksgiving Day to combat evils

WASHINGTON — A Universal Thanksgiving Day of homage to God would be a strong antidote to the evils of secularism and communism, according to a Braril-ian woman who has worked tire-lessly for such a global observ-

mrs. Alice Isnard Havora of Rio de Janeiro, secretary of the Crusade for a Universal Thanks-giving Day, said here: "God de-serves not only the thanks of in-dividuals but also an official in-dication of homage from states."

Mrs. Tavora is director of the trazilian office in Rio de Janero f Norticias Catholicas, Spanisl

of the N.C.W.C. News Service.

Mrs. Tavora said: that nine
constricts now have laws establishing celebration of Thanksgiving Day on the fourth Thursday
of November. They are: the U.S.
Brazil. Cuba, Paraguay. Eucador.
Argentina. Costa Rica, Basutoland
and the Philippines. Eight other
nations have enlisted in the crusade under the leadership of their
Controlled and Controlled Co Catholic hierachies; Ghana, Lybia Guatemala, Honduras, Salvador Nicaragua, and Panama.

Hospital Guild sets recollection

The annual Hour of Recollection of Our Lady of Hope Hospital Guild, will be held Sunday afternoon, October 29, at 2 o'clock as Soliton of the State

Mothers help youth keep fit

OKLAHOMA CITY—A mothers' group at St. Patrick's parochial clool here has developed a special youth fitness program in contion with President Kennedy's Council on Youth Fitness. Andey are following a program suggested by Bud Wilkinson, university Oklahoma, national head of the council.

Sanctioned by Sister Mary Fidelis, principal, the program prodes specialized physical training for the students of all eight grades, each child undergoes two 20-minute periods of vigorous exercise nder guidance each week.

under guidance each week.

Now a permanent part of the school's curriculum, the program also provides for periodic stests of a child's strength, agility and flexibility. Such tests also identify the underdeveloped pupil and permit the school to provide training designed to overcome weak-

devil of it.

It takes enormous suffering and slogging about in swampy sub-plots, but when the pool shark finally stands up for his freedom and integrity, in front of tough guys ready to break him up, it is securiorly moving. This is one greuinely moving. This is one fights back. And perhaps his fights back. And perhaps his Last Sland is even more inspiring because he is a sinful man protecting the one thing in his life salvageable from his own degradation.

Good Man Resisting Corruption.
Of the surface, Newman doesn't.
Of the surface, Newman doesn't.
Of the much to admire. He is a con man, missing his cue-stick takens, for short post, and the surface of t

Comma addicts will see sindigradation.

Chemia addicts will see sindiarities to films about loussburemen who binck their racketeer
her who binck their racketeer
hosses and prizefighters who decide to win the fixed flight. But
no matter bow often done, the
exploited vs. exploiter. I he me
makes for drama with a powerful
however, writer-produce-direcHowever, writer-produce-directo Robert Rossen, who had a
hand in many John Garfield
hims and won an Osear for "All
the King's Men," often tries so
hard for deeper meanings that the
audience needs an English transhard for deeper meanings that the
audience needs an English transHardest to follow is the Actor's
Stuffu dialog of Newman, Scott
Hardest to follow is the Actor's
Stuffu dialog of Newman, Sent
Hardest to follow is the Actor's
Stuffu dialog of Newman, Sent
Laurice, in her wan, sensitive way,
does extraordinary things with a
remessee Wildiamstype character, crippled, burdened with childremessees Wildiamstype character, crippled, burdened with childremessees Wildiamstype character, crippled, burdened with childhood scars and complexes, wildbood scars and complexes, wildbood scars and complexes, wildhood scars and compresses solvetion but not her own.

Rossen controls the seedy salicet matter; it does not control you'd expect a pool huster to be. But this pool-hall Machiavelli is also, in his own way, supremely gifted, an artist. Non-talented people have always used him, like the baggs-eyed little "man-ager" (Myrom McCormick) who guides him from sucker to sucker, encouraging him to degrade his skills for a fast buck.

Russen controls the seedy subject matter; if does not control to Market and the Market indigent of the little woman famere relationship is not doelged (depravity, she calls it), and there are strong hints that how without permanence is dread-fully unbargy. Russen's camera is tastefully undreet, instead of staring with adolescent curiosity when the plot calls for lovemaking or sadistic violence.

Shot in stark black and white at various pool emporiums, bars and hotels in New York, the movie makes no pretense at prettiness or uplift.

They said Joseph C. Rendak, 42, she directed traffic near their of-ice, asked them to do some copying for him on a copying machine a the business section of the ew World. But when they saw is material, they believed it was arnographic. prettiness or upliff.

The only cheery note is pro-vided by the appearance of Jackie Gleason, a formidable actor even when he is doing comedy. Here he is straight, playing an elegant pool wizard named Minnesola Fats with a defi fouch that makes his beautifully pholographical match, with Neuman the film's match, with Neuman the film's highlights:

pornographic.

The two women informed New World business manager James Meadows, who told them to pretend to go along with the request. He watched as Rendak handed the girls a looseleaf booklet on the highlights:

The style of actor Newman who, despite his Brando manner-lisus, has an enormous rango for mood and a mastery of his character down to the last castaly-tossed eigaret butt. One shot, taken from near the floor, showing all at once Gieanson's impassive form, Scott's boredom and Newman's desperately pleading, they faith of the control of th The booklet contained sketches d stories. Meadows called po-ce authorities, who in turn called Hendak. in Rendak. an eight-year veteran of the police force, denied any knowledge of the booklet, but he refused to take a lie detector test and submitted his resignation. He was jailed and charged with four offenses—two city and two state charges of possession and distribution of obscene material.

phy.

• Rossen's sensitive use of silence and natural sound. You can hear Newman chalking his cue. You can hear the difference when Miss Laurie closes her compact and her purse. A location

'The Hustler' has a moral wallop

of the early morning in such places with frightful accuracy.

• Incisive comments on the amoral times. Movie characters often bride clerks and waters are to be a more than the clerks and waters so of the thing, in a party scene of the thing, in a party scene a scoiety girl casually pushes aside

• Od, to retrieve her fur coat.



POSTER CHILD VISITS MARIAN—One of the many stops seven-STER CHILD VISITS MARIAN—One of the many stops seven-ricid Ical Lucas of \$1. Louis made last week on a visit to In-napplis was to Marian College where she chatted with junior Sue rm. Lola, the 1981 National Pester Child for Muscular Dystrophy, sociations of America, is a symbol of more than 200,000 Ameri-iss who suffer from the mysterious muscle-wasting disease, 5th I play a featured role in the March for Muscular Dystrophy, DAA's annual fund-raising drive, which traditionally takes place during the Thanksgiving season. (Staff photo)



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helps the heart?

MIAMI BEACH. Fla .— Heart specialists meeting here indicated that Trappist monks may be less prore to heart disease because they eat no meat, rish or fowl.

They have only one offth as much heart disease as Benedictine monks, with or all the control of the c celtic saver

Secure Future is SECURE
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Wise and thrifty working woman (and near value of sound savings habits . . and each week regular portions of their pay checks are Celtic Federal savings accounts. Good huck just naturally follow a the good hulgment of a where savings carn PROFIT-ABLES divid ends and consultable of the control of the contro

Tic Tacker

SPARE THAT MAN—Joseph R. Turk, a 1988 graduate of Marian College and a member of Hely Trinity parish, Indianapolis, is the subject of much consternation this week in Columbus, Ind. A Russian language instructor at Columbus High School, Turk is slated to report for active duty in the Air Force next Tuesday in Schenectady, N.Y., as a clerk-typist. One hundred and twenty-five high school students, backed by school officials, this week. Columbus principal, Judson Frire, commented: "It took us two years to find a Russian teacher and it's doubtful that we can find another if Mr. Turk is reactivated."

CONGRATULATIONS—Mr. and Mrs. Tahaza Codarmaz of St. Michael's parish, Indianapolis, will observe their 28th Wedding Anni-versary Sunday, October 29. . Also to Mr. and Mrs. Ben Brunsman of St. Gabriel's parish, Connersville, who are noting their 28th Anniversary today.

LITLE SISTERS AUXILIARY—The St. Joseph Auxiliary of the Little Sisters of the Poor in Indianapolis, will hold a Day of Recolo-lection on Startday, October 21, beginning at 10-203 a.m. in the hold chapte. Bishop Henry A. Pinger, O.F.M., will conduct the services and will be available for confessions and consultations Saturday morning.

NAMES IN THE NEWS-David Kennedy, son of Mr. and Mrs.

Max Kennedy of St. Francis de Sales parish, Indianapolis, will receive the habit of a Benedictine Oblate at St. Melnrad Archalbey
on Sunday, October 22. . . . James H. Grant, who directed the recent
Catholic Communications Clinic for WFBM Stations in Indianapolis,
will become Public Affairs Director for the WFDM Stations in Minneapolis, Minn. He had served as Director of Projects and Planning
for the WFBM Station during the past year. . . St. Mary-of-theWoods Cellege students Mary Jean Moott of Indianapolis and Mary
See Backman of Lanesville have been named court members for the
colege's Junior Prom, planned to weekend of November 10-12.

cologe's Junior Prom. planned to weekend of November 10-12.

ATTENTION ARTING—Faster Donald E. Elsor of reduledom
Latheran Clurch at 588 E. Stud St., Indianapolis, has amounced that
the 16th Art for Religion Estabult will be held in his parish hall November 12 through 35. Principal purposes for the exhibition are
(1) to promote more effective communication between the contemporary artist and the retigious dimension of the community; (2)
to bring the attist and his work into contact with the religious public
to create a market among church people and in the churches and
synagogues of the community; and (3) to encourage artists in Indiana to produce art for the use of religious communities and to give
the artist an opportunity to show his work in a church building,
Invitations to exhibit are limited to professional artists reciding in
Indiana and bona fide students of art schools in Indiana (excluding
amateur and hobby students). For additional information contact
Pastor Elder, ATwarta 3-6359. Catholic artists have wen "hest of
show" awards the past two years.

RUMORS DEMIS D—Father Conen Mitchell, O.F.M., superiin-

RUMORS DENIED—Father Conen Mitchell, O.F.M., superintendent of Sacred Heart Central High School, Indianapolis, told The Criterion this week that persistent rumors regarding possible closing of the high school are "completely false and without foundation." Many variations of the rumor are evidently making the rounds."

CUBAN VISITORS—Efforts to resettle displaced persons from Cuba have resulted in the placing of six Cuban high school students at Ladywood School, Indianapolis, and two at Our Lady of Grace Academy, Beech Grove, After they have settled down a bit The Criterion will give its readers a more lengthy account of their

experiences.

MISTAKE DEPT.—A news item almost ended up in the waste-basket instead of the paper this week. From Madison, Ind., came an envelope dated October 25, containing this notice: "An annual day of recollection, sponsored by the Madison Knights of Columbins No. 934, was held at St. Patrick's Church, Madison, Ind., Sunday, September 2, 1981." First editor to read the item scribbled "No" on it. Who wants to print a story over a month late? Another editor decided to check a calendar and discovered that Sunday did not fall on a 22nd in September this year, but it did fall on October 22. Obviously, the currespondent in Madison had made a slip in his typing. We cannot guarantee that our editors will always be so sharp and enterprising. Check over your stories before you send them in. And why not give us advance notice of your events instead of past stories?

Sees Latin America need for basic social reform

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missionary.

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broad-on-borseback in the mounttann fastnesses of Guatemala a
"Balegriat for revolution."

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He is convinced that "the threat

RUMMAGE SALE

of communism exists only as formander SALE

order and the conditions that breed communism exist.

"If you wan't to know why communism exists in Latin America," le said, "just look at the social conditions there."

he said, "just look at the social conditions there."

Although average family in-

Unity is the concern of all

PRIBOURG. Switzerland—Cardinal Augustin Bea, president of the Secretariat for Promoting Christian Unity set up in connection with the fortheoming Second Vatiena Council, declared here that concern for unity was "common to all," although opinions differed as to what its nature was.

as to what its nature was.

The cardinal, here for a series of lectures on the aims of the Ecumenical Council, made the statement in a special message to KIPA, Swiss Catholic news agency.

He defined the common concern for unity as being "to respond totally and entirely to Christ's desire that all united with Him through baptism may also show their unity externally in accordance with His will expressed in the Gospel."

"Only if we respond faithfully to this wish of the Saviour," Cardinal Bea said, "shall we be able to witness effectively for Him, sence Christ Himself says we must be united so that the world believes He is sent by the Father.

"This witness is of capital importance today when so many."

lieves He is sent by the Father.

"This witness is of capital importance today when so many people have moved away from Christ, and many move further and further away, evolution of the cuttient of the control of the control of the cuttient will not be entirely effective until all who are baptized in His name are externally one great flock obeying a single shepherd."

Adding that "to work for that end with all his strength is the duty and task of every believing Catholic," Cardinal Bea said he extended "wholehearted greetings to all who devote themslves to this magnificent task."

First Friday
Members of the Nocturnal
Adoration Society are reminded
that Friday, November 3, is the
First Friday of the month. The
First Friday night and
Saturday
morning in the Blessed Sacrament Chapel at SS, Peter and
Paul Cathedral.

Fr. Trese

(Continued from page 7)

But for young adolescents who are in no position to be married for several years, steady company-keeping is a sin because it is an unjustified occasion of sin, one which foolish parents all too often encourage because they think it is "cute."

ANOTHER FORM of company-keeping that is sinful, and sinful by its very nature, is the dating of divorced persons.

In this instance the company-keeping does not have to be steady either.

One date with a divorced man or woman) may be enough to get the other person's heart involved -and the end result so easily secomes sins of adultery or life-ong adultery in a marriage out-ide the Church.

side the Church.

Sometimes, in moments of severe temptation, we may feel that his wonderful power of pureration which God has given us is a questionable blessing. At such times we have only to remind ourselves of two things. Of the fact, first of all, that there is no real virtue, or proven goodness, real virtue, or proven goodness, be said to be innocent, but he cannot be said to be virtuous in the ordinary font the theological) meaning of the word.

God, of course, can impart sur-

meaning of the word.

God, of course, can impart surpassing virtue without the test of temptation, as it cold in the case and the confliction of the conquest of strong temptations that a person becomes virtuous and acquires merit in heaven.

We need to remind ourselves, too, that the bigger the temptation, the more grace God will give us—if we want it, if we will give us—if we want it, if we will give us—if we will do our part. God will never let us be tempted beyond our ability (with the help of life grace) to resist. No one can ever say, "I simed because I couldn't help it."

Our part, of course, is to avoid

Our part, of course, is to avoid unnecessary danger; to be faithful to prayer, especially in time of weakness; to be frequently at confession and Holy Communion and Holy Mass; to have a very real and personal devotion to Mary, our Mother Most Chaste.

Plan restoration of early Christian church in Turkey

ISTANBUL, Turkey — One of the earliest Christian churches in a cave near Antakiya (Antioch), southeast Turkey, which dates back to the time of the Apostles, will be restored and tourist ac-commodations will be erected at the site.

the site.

The church is named after St.
Peter who came to Antioch, according to the Bible (Gal. 2:11.),
and lived there for a time. It also
was at Antioch that the followers
of Jesus Christians (Acis 1:26.) and from
there St. Paul and his companions
stand and the companions
there are the standard on their journey to convert nations.

Antioch was the center of the early missionary efforts and after the fall of Jerusalem (70 A.D.) became the real metropolis of Christianity.

Christianity.

Restoration of the Church of St. Peter was given impetus by Gov. Muanmer Ulgen of the Haday Province who has supported the project, along with religious leaders. The cave's present condition will be studied by architects before detailed plans are made.

Benedictines meet at Lady of Grace

BEECH GROVE, Ind.—Forty-five of the 51 superiors of Bene-dictine convents in North America are making a week-long retreat, followed by business meetings, at Our Lady of Graee Convent here, Abbot Gilbert Hess, O.S.B., of Blue Cloud Abbey in South Dakota, is conducting the retreat.

Little Flower sets retreat for women

Rev. Raymond Oosdyke, O.F.M.
Conv., will conduct the annual retreat for the women of Little
Flower Parish to be held at
Fatima Reveat House from Friday. November 3. to Sunday, November 5. Father Oosdyke is
pastor of St. Joseph parish at
LaGrange, Ind.

magniteent task."

The deadline for reservations is Sunday, October 29. Mrs. Louis Nally is retreat chairman.



PLAN CARD PARTY, STYLE SHOW—Two committee chairmen, Mrs. Chester Cieslak, left, and Mrs. Chuck Wagner, discuss final plans for the annual Card Party and Style Show to be held in the Holy Spirit parsish auditorium, 7200 E. 10th Street, Indianapolis, on Friday, November 2. The dual sessions begin at 2 p.m. and 7. p.m. p.m. Free cookies and coffee will be served between the sessions. Many attractive door and table prizes will be given away. Mrs. Robert Wuensch is general chairman. (Staff photo)

Asks Catholics to lead fight for racial justice

PROVIDENCE, R.L.—Dr. John J. O'Connor, president of the National Catholic Conference for Interracial Justice, declared here of the National Catholic Conference for Interracial Justice, declared here of the National Catholic Conference of the National Catholic Cath

Washington, D.C. "To what extent is the Catholic community manifesting a concern, a compassion, a fearless leadership, and spirit of helpfulness with respect to the continuing human tragedy?" asked the interracial leader.

The answer, he said, "is a long series of failures."

BUSINESS establishments, he remarked, hire one Negro; schools admit one Negro, and "we point with great pride to desegre-gation."

point with great practs to acsegregation."

"In this struggle the contribution of the Catholic community is
not great county," be maintained,
and great county," be maintained,
in Washington numbers 160 persons, Dr. O'Connor said, the implication being that "tel people
will make an impact upon a
population of two million." They
can pioneer, he said, but added
there are 40 million Catholics in
br. O'Connor noted that African
br. O'Connor noted that African
students are getting a free education in Moscow, but there is no
central Catholic agency in the
U.S. to deal with African students
u.S. to deal with African students
and no funds available for a naman of the catholic press to
Urging the Catholic press to

program.
Urging the Catholic press to translate more principles into practice, he asserted that partial responsibility for the failures of

Teachers

(Continued from page 1) ture, are not taught as literature," he continued. "Instead of literature as 'feeling thought, instead of the combined use of mind and body, instead of the combined use of mind and body, instead of the fusion of ticas with sounds, tunages, feelings, must, tone, there are only works or the authors instead of the works the maches." The sneaker also scored the

The speaker also scored the excess of violence in today's culture which "appeals solely to the body, to the emotions and the senses, eliminating any appeal to the intellect."

senese, eliminating any appeal to the intellect."

HE CITED sentimentality and the modern concept of love as results of a split between mind and body, and the sent of the sen

WHILE REMARKING that he has never doubted the integrity has never doubted the integrity or competence of Catholic editors, he said there are specific occupa-tional factors that hinder and obstruct them.

Anderson of the Catholic press was offered by Father Edward H. Flanners, convention chairman and editor of The Providence Visitor, official organ of the Providence, K.I., diocesse, Pather Flannery, who last year won an award from the National Jews for his paper's champion-ship of fair bousing legislation, said there has been "a courageous problem," both in souther and porthern Catholic newspapers.

Report Catholicity stronger in Cuba

MADRID, Spain—Cuban Catholics are answering persecution of the Church at the hands of the Castro regime by going to church and receiving the Sacraments late said here.

Austiliary Bishop Eduardo Boza Maxvidal of Havana, who was ousted from Cuba along with more than 130 priests and Brothers on September 17, said that "the churches are crowded and those who did not receive Holy Communion before do so now."

"When the news broke that they were going to expel all they were going to expel all they were going to expel all they were going to expel and adults not yet haptized went to the churches to receive the waters of Baptism. Furthermore, canny adults who were not married asked to receive the Sacrames! of Matrimony," Bishop Boza added.

Charges Catholics doomed Red union

LONDON — The communist president of the Red-dominated Electrical Trades Union has admitted publicly that Catholic Action helped discredit his union and prepare the way for its expulsion from the Trades Union Congress, core of Britain's organized labor.

Frank Foulkes made the admis Frank Foulkes made the admission in a speech attempting to stave off expulsion at the TUC's annual meeting at Portsmouth. But the TUC voted overwhelmingly to oust the Electrical Trades Union for ballot-rigging and communist control.

'Old expression'
BERLIN — Self-styled atheist
Nikita Khrushchev invoked the
name of God in voicing hope
that his 100-megaton nuclear
bomb will never have to be
used, according to reports here.

used, according to reports here.

The Soviet Premier, a vateran quoter of the Bible, told delegatery and according to the Bible, told delegatery and according to the Bible, told delegatery and according to the Bible according to the

Priest has unique post at state university

half of the students are Protestant ministers.
Father Stanley was invited to Father Stanley was invited to Father Stanley was invited to Father Stanley Stanley Stanley For Stanley Father F

SOUTH ORANGE, N.J.—Father
David M. Stanley, S.J., holds an
unusual teaching post.

The teaches a course university to a class in which more than
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to teach the class by Iowa State University when the university at
year received a \$6,000 grant
received a \$6,000

TO HEAD ASSOCIATES — New president of the Marian Callege Associates, a group of friends and supporters of the Catholic coeducational college, is Leonard F. Benedetto, above. He succeeds Charles E. Simming. Other officers include: Nicholes J. Comony. West of Danville, secretary; and Richard K. Owens, treasurer. During the past year 150 Associates contributed 54,455, which was divided between student loan, scholarship and athletic funds. Exiled Hungarians push

Hungary.

Msgr. Bela Varga, chairman
of the Hungarian Committee here
and expresident of the Hungarian National Assembly, said the
plea by petition also calls for
withdrawal of foreign troops from
Hungary, free elections under
United Nations supervision and
release of all political prisoners
in Hungary.

"On the fifth availance of the

in Hungary.

"On the fifth anniversary of the Hungarian revolution," he stated, "free Hungarians all over the world are appealing to the friends of the Hungarian cause to join their campaign for the solution of the Hungarian question by granting Hungary the right of self-determination."

NEW OFFICERS

Mrs. Thomas Connor is the newly elected president of the Holy Name Parish Altar Society. Other officers include Mrs. Clar-ence Wheatly and Mrs. Howard Philadecond Rhinehart, vice president; Mrs. Mrs. Charles Keller, secretary

self-rule in homeland "In collecting these signa-tures," he continued, "10 million or more free people will raise their voices for the freedom of the Hungarian people now suffer-ing under Soviet-communist op-pression."

pression. Average and the potitions with the signatures will be forwarded to Sir Lesle Muno, operial Representative of the United Nations.

"The campaign will reach its peak during the days between October 23 and November 4," be stated. "People will collect signatures on the streets of New York and a delegation will hand over the already collected signatures to . . Sir Leslie Muno in the United Nations."

The St. Francis Hospital Guild will hold their annual fall dance on Saturday, November 11, at the Msgr. Downey Council Knights of Columbus ballroom, 511 Thomp-son Road. Hal Bailey and his orchestra will provide the dance tunes from 9 p.m. to 1 a.m.

Hospital Guild

sets fall dance

Mr. and Mrs. George Cafouros and Mrs. Alfred C. Cunning are in charge of reservations. Mrs. Wal-ter Lutz and Mrs. Albert Seyfried are general chairmen.

JESUIT BROTHERS

Serve Christ by Prayer, Dedication of their Clerical, Technical, and other abilities at home and in the foreign missions.

For free booklet about the life and new training program, write

Brother W. R. Haas, S.J. West Baden College West Baden Springs, Indiana

Why build <u>two</u> when <u>one</u> will do? GOV'T CUSTOM-DUPLICATE COPIES OF EVERYTHING!



How Can This Wasteful, Non-Defense Government Spending be Justified?

EVERY Indiana farm has ample electricity available - 99.5% of them are now using it!

There's no sense in the 35-year \$60,225,000 Federal REA loan, at 2% interest, to enable 17 Hoosier REMCs to wastefully duplicate the investor-owned electric companies' existing generating and transmission facilities!

Indiana's investor-owned electric companies are Indiana's investor-owned electric companies are already providing ample electric power through the facilities listed below. They will continue to build ahead, as necessary, to assure all future needs both of all those they serve direct and of the 43 REMGs to which the companies provide ample electricity at fair, wholesale rates.

32 Strategically Located Generating Stations 4.933.900 Kilowatts of Electric Power, includ-

4,933,900 kitewant of Reserve Capacity, and 9,939 Miles of High Voltage Transmission Lines, blankeling the state and bringing ample electricity to all needed points for discourse throughout the state.

Remember: THE 17 HOOSIER REMCs PAY ONLY 2%, INTEREST for money the government must pay 3.8%; interest to borrow and loan to then. You and other taxpayers would have to make up the difference, which would cost \$12,800,000 in just the first 10 years—an average \$1,280,000 each year.

THE 17 HOOSIEP

each year.
THE 17 HODSIER REMGs PAY NO FEDERAL INCOME TAXES! Their total retained profits add
up to more than \$13,200,000, on which they've
paid not one cent of Federal income tax. Their
1360 profits, alone, amounted to \$1,586,000.
If an investor-owned electric company had realized the \$13,200,000 profit, it would have had
to pay \$239, of it—or \$5,686,000—in Federal
income taxes. You and other taxpayers have bad to
make up these taxions.

Talk it Over... Help Put a Stop to this Wasteful, Non-Defense Government Spending! \$60,225,000 OF YOUR TAX MONIES CAN BUY: 7 B52 Bombers, or

ELECTRIC COMPANIES OF INDIANA

Indiana & Michigan Electric Company • Indianopolis Power & Light Company • Northern Indiana Public Service Company Public Service Company of Indiano, Inc. • Southern Indiana Gas & Electric Company

Investor-owned Electric Light and Power Companies

Young lectors in Rome spark lay participation

MSGR. BALBONI had been trying to revive the office of lector long before the 1988 decree. He first conceived of the idea when he was ecclesiastical assistant to the young people's section of Catholic Action in his native diocese of Ferrara in northern Italy.

"A HYMN SUNG in English before Mass starts can get the parish off to a rousing start in participating at Mass," said Salvador, a composer of several Masses. He is organist and choir director at the St. Louis cathedral.

ROME—The ancient post of lector is being restored in Rome in an organized way and with new dignity to encourage the laity to participate actively at Mass.

pate actively at Mass.
Teenage how have been organized into colleges of lectors, or commentators, to aid the Holy See in its goal of fuller congregational participation in the liturgs. The project is the work of Magr. Datic Balboni, director of the liturgical section of the Vatican Library.

Actually, the office of lector is

liturgical section of the Vatican Labrary,
Actually, the office of lector is the oldest of the minor orders. It was established in the early furch as a lesser order than those of histon, priest and deacon interest whose primary fully was to read the Scriptures at public assemblies of Christians. In practice, the responsibilities of the lectors were gradually taken over

gregational singing of "Catholic hymns the Protestants know" as one means for increased participa-tion by the congregation in the Mass.

Mass.
Salvador, addressing the first meeting of all choir members and choirmasters in the St. Louis arch-diocese, said there are several such hymns, originally Catholic,

'Golden Herd'

WALNUT, Kan.—Members of St, Patrick's Catholic church here have devised a fund-raising technique which is in keeping with the character of this rural southeastern section of Kansas known for its trail herds of longhorn cattle.

Every year, parishioners do-nate calves to a "Golden Herd" dedicated to the church. Through the summer the calves are allowed to fatten and then are sold at an autumn auction, with all proceeds going to the church.

'Singing converts' urged

as lay participation spur

ST. LOUIS — Parishes should make use of "singing converts" to promote better congregational participation in the littings, a member of the St. Louis Archdicessan Commission for Sacraded Music said here.

Mario Salvador suggested congregational singing of "Catholic hymns the Protestants know" as forganist and choir director at high participating at Mass." Said Salvador.

the subdeacens and deacens, and the office of lector in effect of the control of

This group consisted of 12 boys of 13 or older. In succeeding years, 10 groups have been formed in Rome, as well as others in Ferrara, Naples and Comac-

chio.

Other groups are in the process of formation in Cremona, Treviso and Nardo. The concept naturally gained impetus through the 1988 decree, and it has also been spurred by pamphlets sent to all the pastors of Rome and all the bishobs of Italy.

MEANWHILE, Msgr. Balboni, measurements, a sign. Balboni, now 44, has prepared a handbook outlining the duties and training of the boys. He is now preparing a more complete edition, and is awaiting approval of special ceremonies for the liturgical blessing of a lector.

Mstr. Ralboni's measurements of the description of the liturgical blessing of a lector.

Msgr. Balboni's manual de cribes the functions of the lectors is follows:

as follows:

• He reads the Proper of the Mass in Italian.

• He briefly explains the rites, prayers or readings.

• He directs the responses, prayers and singing of the congregation.

gregation.

The pamphlet suggests that two lectors be used during the Mass. One leads the collective prayers and singing while the other reads the Epistle and Gospel and other parts of the Proper.

Cultural preparation includes a course on the Mass and general liturgy. The boys also receive voice and diction instruction from radio broadcasters. ties St. Louis cathedral.

"Let's face it: Profestants like to sing," he stated. "We had more than 1,000 adults—converts to the Faith—who were confirmed here in the cathedral last year Why not utilize people like this to people utilize participation at Massi With the help of converts who like to sing, the reluctance of born Catholics to open their mouths in Church can be overcome."

When he has completed his studies, the lector is vested and blessed. His uniform is a white Roman tune reaching to the ground. It is marked with two red strips down the front and stripes of red on the full sleeves.

THE YOUNG MEN are now THE YOUNG MEN are now well known and many people prefer to attend Mass where there is a lector to guide them. Great interest was promoted in the college last February 26, when the lectors were featured on a national television program. The program, filmed in the church of Santa Marra in Cosmedin, showed the full college of lectors participating in the Mass. A part of the college of lectors participating in the Mass. The control of the college of lectors participating in the Mass. The control of the college of lectors participating in the Mass which will be held in September, 1922, in Rome. This congress will bring together altar boys, choir boys and lectors from the world over.

come."

"CATHOLIC" hy m n s which most Catholics don't know but most Catholics don't know but most catholics don't know but the catholic most catholic most



SHALL WE DANCE?—That's the traditional question Mr. and Mrs. James Oalis seem to be asking as they take a few practice steps in preparation for the annual "Candlelight Dance" sponsored by St. Michael's parish, Indianapolis. The affair will be held at the Indiana Roof Ballroom on Friday, November 3, from 9 p.m. until midnight. The Nick Craig Orchestra will play, Mr. and Mrs. Albert Long are general chairmen.

Hits depersonalization of medical profession

sion is becoming a victim of its own efficiency, Msgr. Francis J. Lally, editor of the Boston arch-diocesan newspaper, the Pilot, said here.

Msgr. Lally said medicine is following the modern trend toward specialization and deper-sonalization that is found in edu-cation, law, business and other fields.

MSGR. LALLY made his com ments in a sermon preached at the eighth annual White Mass for members of the St. Luke Guild, an organization of Catholic doc-tors in the Boston archdiocese.

Msgr. Lally noted that what human institutions gain in effi-ciency, "they lose in humanity."

West Terre Haute sets turkey dinner

WEST TERRE HAUTE, Ind.—
A turkey dinner, with all the trimmings, will be served at St. Leonard's parish on Sunday, October
29, from 12 noon to 7 p.m. (slow
time). Tickets are \$1.50 for adults
and 75e for children. Mrs. Otto
Aue, Sr., is general chairman, and
Mrs. Roy William, assistant chair-

The Knights of Columbus in Terre Haute and Brazil have scheduled their 12th annual retard for the men of this are at Alverna Retreat House in Indianapolis from November 17 to 19. Reservations should be sent to Lou Fiordlo, chairman of Catholic Activities, Council No. 541, Terre Haute.

Annual festival set by Marydale Guild

Marydale Guild members will sponsor their annual Fall Festival on Sunday, November 5 at the Marydale School auditorium, 111 W. Raymond St. beginning at

noon.

Chicken dinners will be served from noon on. General chairmen for the affair will be Mesdames Arthur Gundlach, Paul J. Reece, John B. Kestner, Clayton Shoth A. Cain. There will be special gifts, door gifts, miscellaneous and linen booth, sweet booth, children's booth, white elephant booth, booth, white elephant booth, and a doll booth.

Indianapolis YCA schedules dance

The next meeting of the group is to be held at Holy Trinity parish, 2618 W. St. Clair street, on November 2. Rosary is at 8:15 and the meeting will begin at 8:30 pm. All single Catholics between the ages of 25 and 40 are invited to atlend.

remión here.

Father Thomas Carey, pastor of St. Joseph's parish, was named to the parish was named to the parish of the pastor parish, vice president; Father Paul Utz, pastor of St. Monies parish, treated parish, secretary.

Special guest of the reunion here was Cardinal Joseph E. Ritter, Archbishop of St. Louis, a member of the alumni group.

"SOME PEOPLE say that med icine will be more 'socialized.

I prefer to say that it will be further institutionalized, and large portions of it will governmen (unds and government super

funds and government super-vision.

"We are approaching the time when the so called private profes-ment of their privacy. For weal or for wee, the social demands of the public will be met in some namer, and this is almost cer-tain to be institutional."

MSET. Lafty said a "formula misst be found" whereby new ciency can be combined with

medical discoveries and new effi-ciency can be combined with "respect for man." He said this is a matter of individual respon-shility for doctors and for "all those associated with him in heal-ing human ills."

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FARMER'S VIEW Tricks or treats

By DANA JENNINGS

2 Spanish monks

at St. Meinrad

for theology study

ST. MEINRAD, Ind.—Traveling from Montserrat Abboy in Spain to St. Meinrad Archabbey, Fathers Virgilio Franco Castellanos, O.S.B., Spanish Benedictine monks of Vina del Mar Priory in Chile, arrived at St. Meinrad on October

They were invited by the Rt. Rev. Bonaventure Knaebel, O.S.B., archabbot of St. Meinrad, to com-plete their theological studies at St. Meinrad Seminary.

Besides the two Spanish Fa-hers, four foreign students are thers, four foreign students are thers, four foreign students are there. The state of the state of the sergio Barreno Barragan (Cau-dor), Gabriel Huertas Figueroa (Colombia), Wilson Verdesoto Galess (Equador), and Andre Michaul (Quebec, Canada). As Michaul (Quebec, Canada). As seminarian from San Salvador are arenrolled in the college depart-ment: Francisco Santana Cabrillo (Cuba), Teolio Ugalde Perco (Cuba), and Basil Albury (San Salvador).

Father Carey heads

St. Meinrad alumni

GARY, Ind.—Four priests of the Archdiocese of Indianapolis were elected as new officers of the St. Meinrad Seminary Alumni at the conclusion of the annual reunion here.

CONTRIBUTORS

HE CRITERION will carry a list of parish organizational correspondents and others have reported news for the current issue following persons submitted items for this

nutrients from whatever source.

It opens up a vast new world of nutritional possibilities from other waste products such as cottonseed, date seed, other oilseed In Kansas a rural youth club has turned the trick on tricks or treats at Halloween. The Kays, a boys' club, and its sister organization, the Kayettes for girls, in their spooky costumes on the last night of October go from door to door begging not goodies for themselves, not threatening annoyance to the house-holder, but telling people how pennies can save lives. residue and even such unlikely materials as citrus rinds and fish flour.

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Remember them in your prayers

† JAMES B. McGILL, 66, Holy Angel's Church, Oct. 24. Holy Cross Cemetery. Survivors daughter, Maxine Colins.

Parish schedules

spaghetti dinner

St. Mark's plans

'Gunsmoke' party

A take-off on Gunsmoke, the popular TV series, will be featured at the 'Night at Harold's Club' party to be held at St. Mark's Church basement on Saturday, October 28, beginning at 8, p.m. St. Mark's is located on U.S. 31 and Stop 8 Road, 6000 South.

South.

Lena (Kitty) Bova, Tuddit (Chester, Maguire, Dutch (Mat the Sheriff Koontz will play the featuree roles. There will be games prizes and fun for all. The public (adults only) is invited.

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nie and Judie; bro Thelma DellaPenna.

† CLARA GLYNN 87, St. Benedict's Chi. Oct. 21. Calvary Cemetery. Survivors: James Glynn of St. Petersburg, Fla.; granddaughters, Mrs. Mary Ann Patrick, French Morocco, and Mrs. Richard Loyet St. Louis, Mo., and two great-grandchildre

LESLIE JOHN ROTHBAUER, 28, 51, F

† FLORENCE GROSS HUBBUCH, 77, Our Lac of Perpetual Help Church, Oct. 24, Ho

A genuine Italian Spaghetti Din-ner will be featured at the bazaar sponsored by St. Joseph Altar Society on Sunday, October 29, The affair will be held in the school hall at 1401 S. Mickley Ave., Indianapolis, from 12:30 Entertainment will include dancers and festival booths. Mr. and Mrs. Rocky Meo are general chairmen. The public is invited.

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Men's Stag Party, sponsored by the Men's Club at St. Francis de Sales Hall, 22nd and Avondale Pl., from 8 to 12 p.m. Door prizes.

A Fish Fry at 4 and Social at 7 at Holy Name in Beech Grove.

OCTOBER 28

The Saturday Social at Holy Cross begins at 6:30 p.m. in the parish hall, 125 N. Oriental St.

NOVEMBER 2

Our Lady of Greenwood Social at 6:30 p.m. in the school hall.

6:30 p.m. in the school auditorium, 28th and Northwestern Ave.

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INVESTMENT CLUB AT WORK—Four members of the Cable Investment Corporation, a private invement club made up of members of Council 437, Knights of Columbus, look over the latest issue of t
Wall Street Journal. Shown above, left to right, are Gene Painter, George Bischoff, John C. O'Co
nor and Russell Woods. George Schneiders is the current president of the 25-member group, which w
organized about six years ago. (Staff photo by Pries)

'DISASTROUS' MOVE

Deplores plan to drop grade school classes

san superintendent of schools here believes that it would be "disastrous" to drop any Catholic elementary school grades in order to concen-trate on high school expan-

Msgr. Clarence E. Elwell, in an address to the Cleveland Catholic Federation of Women's Clubs, listed four reasons for his stand:

- Catholic homes receive more religious instruction by means of pupils in primary grades than from the pulpit.
- Religious habits are best formed in early childhood.
- formed in early childhood.

 After spending formative years in public elementary schools, students would resisteleaving their companions to enter a Catholic high school.

 Finally, it wouldn't be considered and the considerations, because Catholic high schools can handle one one third as many students as early elementary schools with the same

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THE DEBATE has been prompted by the inability of Catholic schools in many areas to admit all youngsters seeking to enroll and the question of whether it is more important to offer a Catholic education to grade schoolers or high schoolers.

Msgr. Elwell pointed to Cath-olic institutions four or five decades old and said that they were built in days when heads of Catholic families were mak-ing between one and two dollars a day.

Quick

TO POSTPONE Catholic educa-tion to high high school age would be to begin at a time of maximum resistence, he said. Termites - Roaches -

"Anyone who knows anything about the psychology of adolescence knows that at the early teen ages there is a universal resistance to authority.

He said the elementary schools, especially in the pri-mary grades, contributed to the building and education of a holy family.

"The young child coming home day after day and saying "Sister said...," is a more potent and consistent source of basic information and persuasion than y1 know. This is not the case in the upper crades and especially not true in high school. The adolescent youth tells (its parents little if anything that is on its mind."

resistance to authority.

"That resistence would be accented by the natural unhappiness which would result in uprooting a child from the social group in which he had so long inhered. Boys and girls would resist comp to the Cathodie school. They would prefer to remain with their resent the new school and its teachers and would try to dislike everything about it."

Need both systems, speaker contends

BURLINGTON, Vt.—The Bish-op of Burlington said both ele-mentary and secondary schools here will be developed in future

get the greatest emphasis in the hiture. Catholic people here have shown a demand for progress of both, he said, "and I feel con-fident that they are ready to make all the sacrifices needed to carry out both systems."

Ministers oppose transportation plan

HAUIS POFTAULO PIAIL
HOSICK FALLS, NY.—Four
Protestant ministers here appealed to the Hoosick Falls Cenpealed to the Hoosick Falls Centransportation of elevency bubble schools children to weekthe state of the state of

ons. The school district was urged to The school district was urged to reconsider its decision to provide the bus transportation not later than the start of the 1962-63 school year. It had granted use of public buses to take public school pupils to St. Mary's Academy for etigious instruction following a request from the Rev. John J. Lamond, O.S.A., the school's principal.

U.S. aid grant to Cuban refugees does not cover parochial children

WASHINGTON—The Federal government will give \$1.5 million to Miani area public schools next. The construction and operation, for of Cuban refugee children. But it will give no assistance to parchial or other private schools which have assumed the burden youngsters. About 3,000 are in Carbing for numerous Cuban refugee will be constructed and other private schools which have assumed the burden youngsters. About 3,000 are in Carbing for numerous Cuban refugee relief efforts.

HIE FEDERAL government for adding and other private schools which make who attend parochial schools, but concluded: and other private schools which make the private schools and the private schools which make the private schools and the private schools are the private schools which make the private schools are the private schools and the private schools are the private schools are the private schools which make the private schools are the

THE FEDERAL government has ruled on the piny Catholic and other private schools which enroll refuge children since it began its program of assistance early this year. Church-State relations were given as the reason for the exclusion in July by William L. Mitchell, Commissioner of the Social Security Administration and irrector of the Federal govern-

nation.

"What hope we have for the people in the Soviet Union or in China must be hope for developments within their societies, not hope that we may be able to displace communism in either comparty by an external attack or by encouraging counter-revolution."

Speaker hits worry

over food shortage

ian government official said here the world has enough knowledge and enough land to feed double its present population.

"It appeared on the basis of this discussion that the same con-siderations that were involved in the national controversy on Fed-eral aid to parochial schools were likewise involved in the Miami situation."

PRESIDENT Kennedy and the HEW originally opposed Federal assistance to private and other parchial schools during the Fedral aid to education debate in the past Congress. They later admitted, however, to the constitutionality of long-term loans to Mitchell told the Senate unit that "it was fully recognized that the parchial school system of Miami was suffering a very severe burden."

the position of the control of the c as a political system, and we will do what we can to keep any com-munist nation from imposing communism upon any other na-tion," he said, "but we can still make this distinction between communism as such as the Soviet Union as a nation or China as a nation.

cover the Gunar Children in parcellal schools.

THE FERRAL program and parameter and law.

It also included \$400,000 to continue college or university loans for refugee students. Ribieoff said these funds will help defray the cost of higher education for about 1,500 Cuban students enrolled at about 160 institutions in the United States.

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and enough land to feed double its present population. Howard L. Trueman of the Federal Agricultural Department said "it can be done, for there is knowledge enough and land enough." "Production can be more than doubled in most or the critical areas, and this is what must be done," he said in an address at a convocation celebrating the open the control of the cont HEADS ALUMNI

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Pontiff urges family Rosary

VATICAN CITY—His Holiness Pope John XXIII has urged family recitation of the Rosary as a "true school of spirituality."

During his regular general audience (Oct. 7) the Pope received more than 5,000 people in the Vatican's Hail of Benedictions. He took advantage of the cocasion—the feast of the Holy Rosry—to repeat the main points of the apostolic letter on the Rosary he had issued a week earlier.

The Pontiff said that the constant meditation on the life of Jesus and Mary in the recitation of the Rosary "is for a real Christian a true school of spirituality under the tutorship of Our Lady."

Pope John told of his own childhood when his family prayed the Rosary together every evening and urged all Catholics to follow the same practice.

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Protestant theologian

hits coexistence foes

Dr. John C. Bennett declared that "their view of the cold war will almost certainly lead to hot war and to the nuclear catas-trophe which will add to the vic-tims of tyranny scores and per-haps hundreds of millions of new victims of war."

Whenever people say to me Give me liberty or give me death' and from these noble words de-ded and consideration of the consideration of the tikely to lead to a nuclear catas-trophe. I say: 'If such a war should come, buerty will probably not survive, and as for death, it is not only your death that is involved, but the death of count-less people who never made this choice.' ''

of THOSE win oppose coexist-ence, he said: "I do not know-health they really want, but I sup-pose their real meaning is that we should short-intate the concern provent nuclear war to the task of resisting communism, and it it is not enough to contain com-nuism for we must seek a complete victory in the cold war."

"Any other purpose or policy seems to them to be a case of making peace with oppression" and is a betrayal of morality."

In reply to this position, he stressed that "one element in the moral life is the kind of prudence that seeks to prevent the greater evil."

OR. BENNETT, dean of faculty at Union Theological Seminary, New York, spoke on "Christian Ethics Foreign Policy in the Cold War" at the 34th annual conter-ence of the Catholic Association for International Peace.

He warned Americans against he "covert idolatry" of assuming God is always on the West's side n the cold war.

in the cold war.

He said his attitude is a "temptation" to overlook "the extent to which communism tilled is a judgment upon the situs and talure of the middle class world, upon the Christian world."

"The very atheism of communism is a judgment upon the christian world."

"The very atheism of communism is a judgment upon the churches which for so long were unconcerned about the victims of the industrial revolution and early been ornaments of the status quo, no marter how unjust it has been," he said.

DR. BENNETT urged Amer cans to distinguish between oppo-sition to communism and thei attitude toward those nations is which communism is entrenched "We are opposed to communism as a faith and as an ideology and

Open interracial office in South

NEW ORLEANS.—The National Catholic Conference for Interracial Justice has opened a full-ime southern field service office here to provide services to Cathies working for desegregation and interracial justice. Henry A. Cabirac, Jr. of New Orleans, the Law of the Market of the Market of the Catholic United Wife, and the Law office, Active in church and Interracial Jaffais, Cabirae also has served as executive director of the Catholic Council on Human Relations of New Orleans, He helped found the New Orleans council in the spring of 1961. In a statement amounting the Catholic Interracial Conference as and it was interested in the complete desegregation of Catholic Enterracial Conference will be a statement of the Catholic Interracial Conference as aid it was interested in the complete desegregation of Catholic Enterracial Conference will be conference as and in the Catholic organizations and institutions. In the Catholic Mayer of the Catholic Enterracial Catholic Catholic Enterracia Catholic Enterracia Catholic Enterracia Catholic



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